

Silverdale Lutheran Church
9th Sunday after Pentecost | July 26th, 2026

Pastor Bill Crabtree | Pastor Jonathan Sansgaard | Music Director Justin Cormier

Welcome to worship! Everything you need for worship is projected on the screen, and it's also printed in this bulletin—music included. In worship, we're not an audience; we're all active participants. God meets us here with the blessings of Christ Jesus, and we respond with our praise. Activity bags for young worshippers are also available in the entry.

Assistive Listening is now available – You can use it with the provided devices and headphones, and it is compatible with your smartphone and hearing aids. Simply download the Listen Everywhere app on your phone and connect to the server. If you need help, please let one of our Ushers know, and we will get you some assistance.



Prelude

Confession and Forgiveness

(Please stand as you are able)

P: We gather in the name of the Father, ✠ Son, and Holy Spirit.

C: Amen.

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

(Silence for reflection and self-examination.)

P: Holy God,

C: we confess that we are caught in the snare of sin and cannot break free.

We confess that we hoard resources at the expense of our neighbors in need. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. We deny your truth and neglect your word. For all these things and for sins only you know, forgive us, Lord, and raise us up to life in you. Amen.

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaking every snare of sin, washing away our wrongs, and bringing us healing and wholeness. In the name of Jesus ✠ Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins.

C: Amen.

Gathering Hymn

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950
 Music: GATHER US IN, Marty Haugen
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Greeting

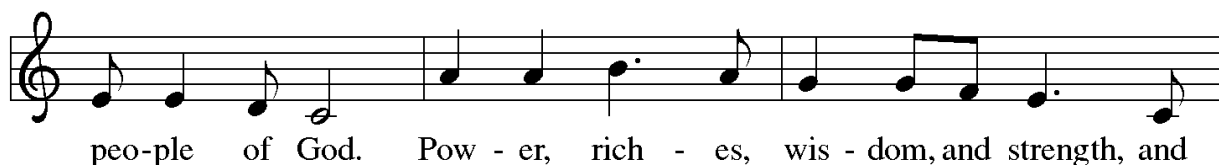
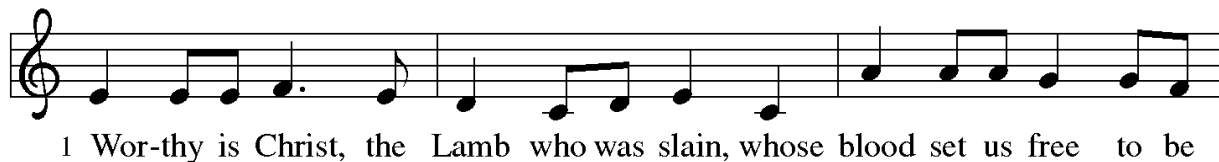
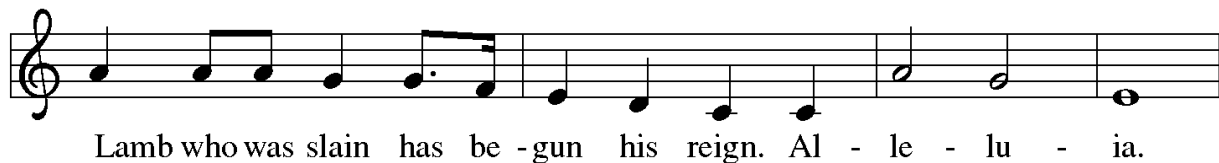
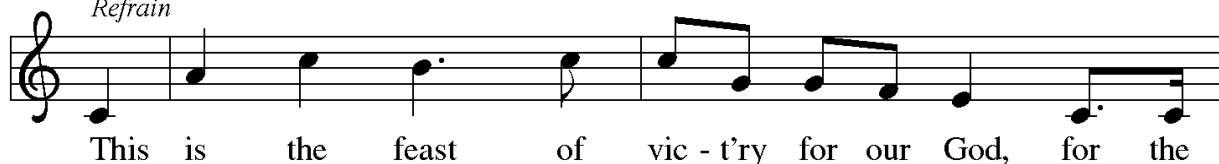
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

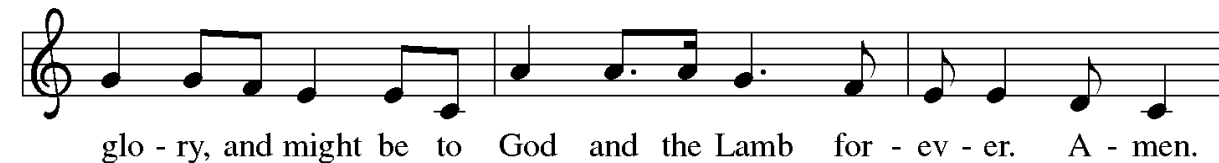
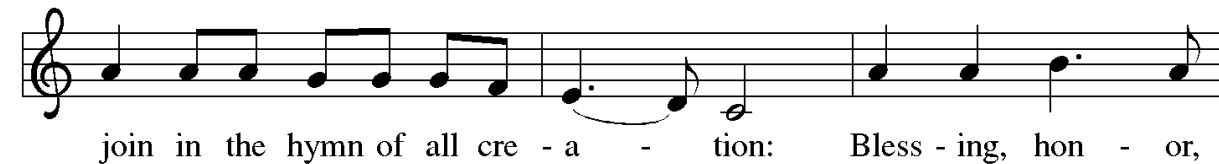
Hymn of Praise

This is the Feast

Refrain



Refrain





Prayer of the Day

L: The Lord be with you,

C: And also with you

L: Let us pray... Beloved and sovereign God, through the death and resurrection of your Son, you bring us into your reign of mercy and righteousness where we have the treasure of a promise. We give thanks this day that you have found us and that nothing can separate us from your love in Christ Jesus our Lord, through whom we pray.

C: Amen

Children's Sermon

THE WORD

Psalm 119:129-136

L: Your testimonies are wonderful; therefore my soul keeps them.

C: The unfolding of your words gives light; it imparts understanding to the simple.

L: I open my mouth and pant, because I long for your direction.

C: Turn to me and be gracious to me, as is your way with those who love your name.

L: Keep steady my steps according to your promise, and let no iniquity get dominion over me.

C: Redeem me from humanity's oppression, that I may keep your instructions.

L: Make your face shine upon your servant and teach me your direction.

C: My eyes shed streams of tears, because people do not keep your instruction.

R: The Word of the Lord

C: Thanks be to God

Second Reading

Romans 8:26-39

²⁶ Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷ And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵ Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written,
"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

R: The Word of the Lord

C: Thanks be to God

Alleluia

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

R: The Holy Gospel according to Matthew, the 13th Chapter.

C: Glory to you, O Lord.

Gospel

Matthew 13:33-35, 44-53

³¹ He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” ³³ He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

⁴⁴ “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶ on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at

the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹ “Have you understood all this?” They answered, “Yes.” ⁵² And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.” ⁵³ When Jesus had finished these parables, he left that place.

R: The Gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

Sermon

“Hidden Treasure”

Pastor Bill Crabtree

(After a brief period of reflection, please stand for the hymn of the day)

Hymn of the Day

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

Chorus I believe, Help my unbelief.
 To see the world as you see me
 I believe, Help my unbelief
 To love the world as you love me

Apostles' Creed (Projected)

Prayers of the Church

L: ...Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please be seated following Sharing of the Peace)

Community Time & The Offering

(Please pass the black friendship pads down the pew – guests we would love to send you a thank you for worshiping with us, please provide your email or address.)



The Offering ~ Ways to support our mission and ministry:

1. Place an offering in the offering plate as it is passed between the pews
2. Text to Give – Text the word “Give” to (888)-398-1595
3. Scan this QR Code with your phone to go to our donate page: <https://bit.ly/SLCOfferings>

Offertory “Praise You in This Storm”

Offering Response Let Us Talents and Tongues Employ



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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Offering Prayer

L: Let us pray. God of mercy and grace,

C: the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may in turn share your promise, presence and care to our community and world, through Jesus Christ, our redeemer and Lord. Amen.

THE LORD'S SUPPER

The Great Thanksgiving

P: The Lord be with you.

C: And also with you

P: Lift up your hearts

C: We lift them to the Lord

P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise

P: It is indeed right ... we praise your name and join their unending hymn:



Holy Holy Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

P: In the night ... in remembrance of me.

The Lord's Prayer *(All)*

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

(Please be seated)



All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be three tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then place it in the baskets when finished. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.

Lamb of God

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

The musical notation is written on four staves. Each staff begins with a treble clef and a key signature of three sharps (F#, C#, G#). The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The third staff contains the melody for the third line. The fourth staff contains the melody for the fourth line, which ends with a double bar line.

Communion Hymn Sometimes Our Only Song is Weeping

1 Some-times our on - ly song is weep - ing; our on - ly
2 Some-times we catch the faint-est hum - ming, a far - off
sound is gasp - ing breath. Some-times it seems that God is
tune our hearts know well. Some-times we sense the Spir - it
sleep - ing while our brief lives are bound in death.
com - ing. Our song re - turns; our voic - es swell.
Who hears the song our sor - rows swal - low and of - fers
The Spir - it sings though we are shak - en, and Christ has
hope to calm our fears? When all our words seem frail and
shared our heart - felt cries. Re - stored, our wea - ry souls a -
hol - low, God heeds the prayers with - in our tears.
wak - en to join God's song that nev - er dies.

Text: Adam M. L. Tice, b. 1979
Music: WAYFARING STRANGER, North American traditional
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(Please Stand)

Post Communion Blessing

P: The Body and Blood of our Lord Jesus Christ strengthen and keep you in His grace.

C: Amen

Post Communion Prayer

L: Let us pray... We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us now as your witnesses to the world, that all may know life in Jesus' name.

C: Amen.

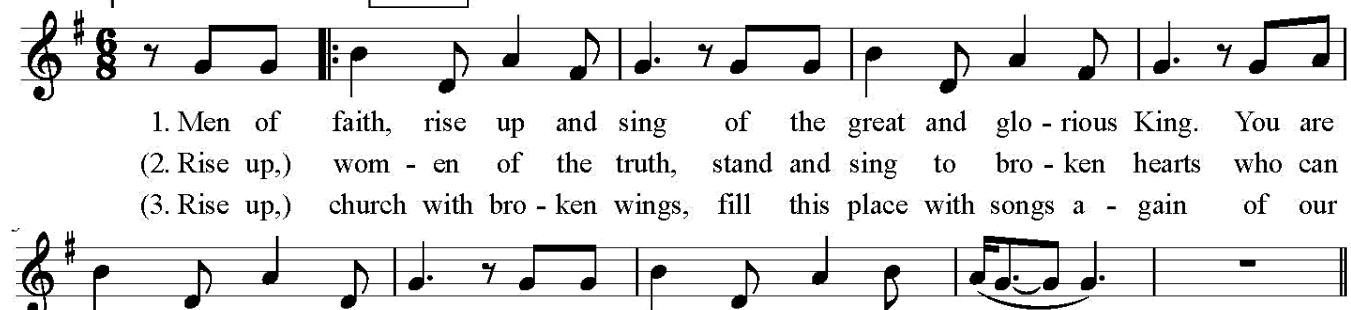
Benediction

P: The LORD bless you and keep you: The LORD make his face to shine upon you, and be gracious to you: The LORD look upon you with favor, and give you peace.

C: Amen

Sending Hymn Shout to the North

VERSE



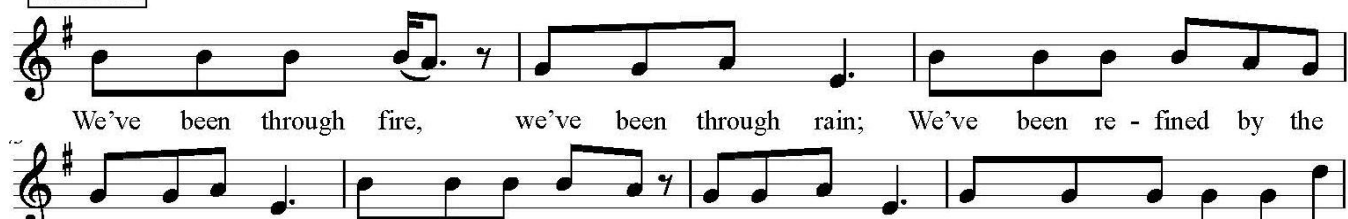
1. Men of faith, rise up and sing of the great and glo - rious King. You are
(2. Rise up,) wom - en of the truth, stand and sing to bro - ken hearts who can
(3. Rise up,) church with bro - ken wings, fill this place with songs a - gain of our
strong when you feel weak, in your bro - ken - ness com - plete.
know the heal - ing pow'r of our awe - some King of love.
God who reigns on high. By His grace a - gain we'll fly. _____

CHORUS



Shout to the north and the south; Sing to the east and the west. Je - sus is
Sav - ior to all, Lord of heav - en and earth. 2. Rise up,
3. Rise up,

BRIDGE



We've been through fire, we've been through rain; We've been re - fined by the
pow'r of His name. We've fall - en deep - er in love with You. You've burned the truth on our

lips.

ENDING

Lord of heav - en and earth, Lord of heav - en and earth, Lord of heav - en and earth.

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Dismissal

L: We are grace filled!

C: And Spirit led!

L: Go in Peace Connected to Christ.

C: Thanks be to God!

Postlude

Flowers: Lisa & Jeff Ottenbacher, in memory of our parents.

Special thanks: Olivia

This Week's Worship Leaders—July 26th

Preaching: Pastor Bill Crabtree | **Presiding:** Pastor Jonathan Sansgaard

July Altar Care: Ann Daly, Carmen Meherg, and Mary Ramsey

Liturgist: (8:30) Sue Shultz (10:30) Jenny Grenfell

Communion Assistants: (8:30) Julie Harpel, Lisa & Jeff Ottenbacher

(10:30) Don & Elaine Jukam, Nancy Walch

Readers: (8:30) Bethany Dieringer (10:30) Kay Kersten

Next Week's Readings: August 2nd

Numbers 11:1-15, Romans 9:1-8, Matthew 14:13-21

As you read the lesson, ask yourself two questions:

Why was this story told? Where do you see God at work?

Prayer and Care: Staff and campers of Vacation Bible School this week. Kathy Havers, anticipating surgery. Greg Patterson, recovering from ankle surgery. Don Budden recovering from foot surgery. Mike Meherg, comfort and peace dealing with his illness.

Recovering: Kay Akers, Irene Bergsagel, Jerry Erickson, Kathy Havers, Jane Rhodes, Vinny Rupp, Charlene Thompson, and Chris Whitley.

Facing Cancer: Kris Cameron, Jason Cawthorne, Elizabeth & George Domahidy, Cathy Ellis, Shelly Ferber, Eric Halvorson, Steven Hudock, Don Jukam, Kay Kersten, Ron Maddux, Jim Piatt, George Roberts, Lisa Stephens, David Trexler, and Lorna Trojanowski.

Deployed & Military Support & Their Families: Morgan Adams, Jared Cain, Brett Copher, Daniel Leno, Rebecca Mackey, Andrew Quam, Megan George, Nicholas George, David Wooten, and all their families.

Continued Prayer: Billie Adams, Rhonda Ball, Sylvia Byron, Yvonne Dean, Randy Fossum, Gene & Joe Gierke, Jerry Grey, Ron Johnson, Sandy Jordan, Barb Manbeck, Chuck McClung, Warren Miller, Evy Randall, Jean Sherbesman, Carl Susag, Tom Taft, and Joanne Wales. Prayers for those in memory care, all who are homebound or in ill health.



SCAN ME

We want to hear from you! If you are a guest or attending, or just want to drop a note... use the QR Code or visit:

<https://bit.ly/SLCConnect>