

Silverdale Lutheran Church

4th Sunday of Easter | April 26th, 2026

Pastor Bill Crabtree | Pastor Jonathan Sansgaard | Music Director Justin Cormier

Welcome to worship on this fourth Sunday of Easter, Good Shepherd Sunday! Everything you need for worship is projected on the screen, and it's also printed in this bulletin—music included. Today, we're not an audience; we're all active participants in worship. God meets us here with the blessings of Christ Jesus, and we respond with our praise. Children from preschool through 3rd grade are invited to a special “Kids Word” time (*11am only*) following the children’s sermon. Activity bags for young worshippers are also available in the entry.

Assistive Listening is now available – You can use it with the provided devices and headphones, and it is compatible with your smartphone and hearing aids. Simply download the Listen Everywhere app on your phone and connect to the server.



Prelude

Confession and Forgiveness

(Please stand as you are able)

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: Baptized into Christ, in the promise that our God is gracious and merciful and abounding in steadfast love, let us confess our sin.

(Silence for reflection and self-examination.)

P: Merciful God,

C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us, heal us, break our bonds, and create in us a right spirit. Amen.

P: You belong to Christ Jesus through faith in him. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

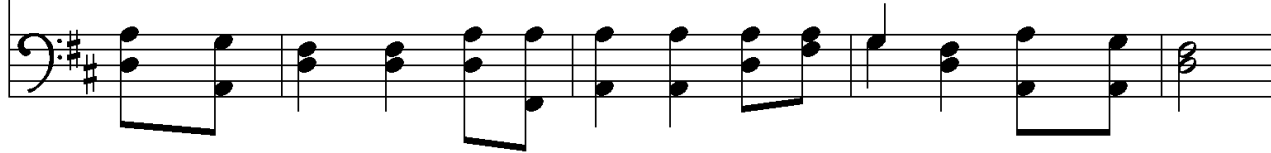
C: Amen.

Gathering Hymn

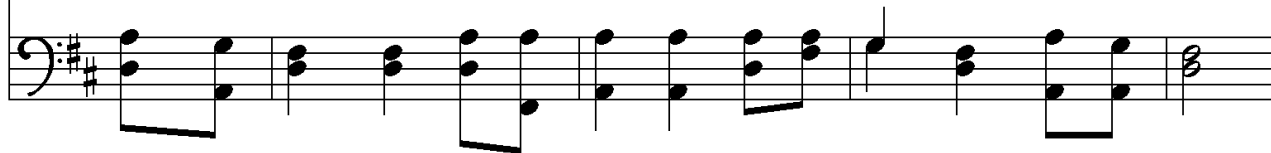
Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



Text: Robert Robinson, 1735–1790, alt.
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

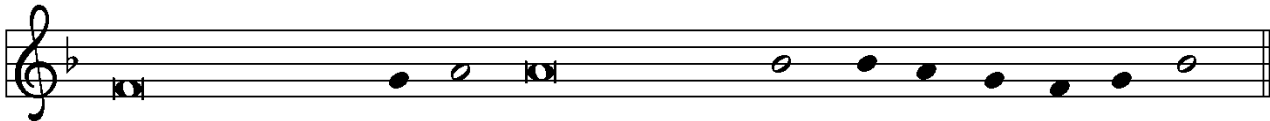
Kyrie



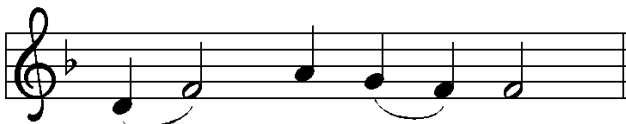
In peace, let us pray to the Lord.



Lord, have mer - cy.



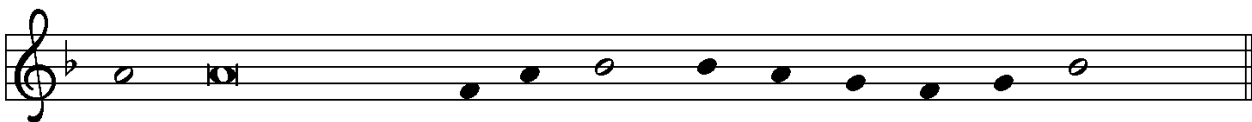
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



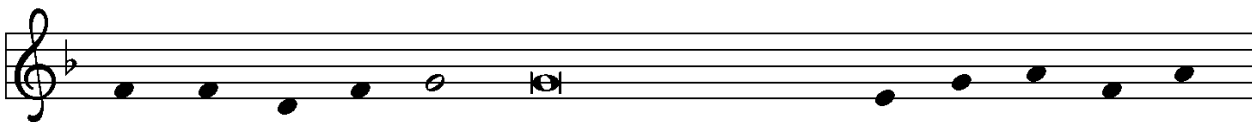
For the peace of the whole world, for the well-being of the church of



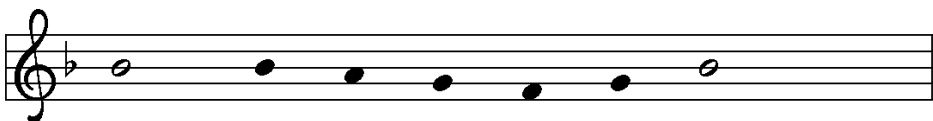
God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



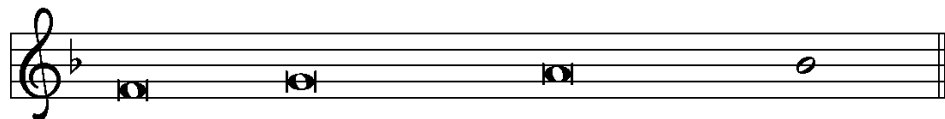
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.

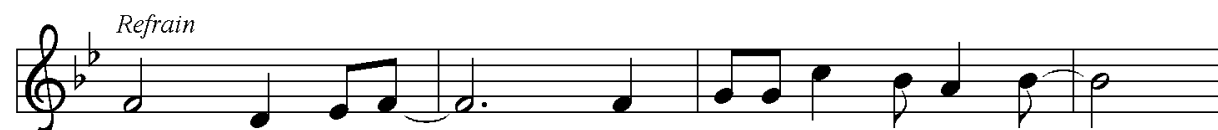


Help, save, comfort, and de - fend us, gracious Lord.



A - men.

Hymn of Praise



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.



2 Sing with all the peo - ple of God, and

join in the hymn of all crea - tion:

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

This is the feast of vic - to - ry for our God. *Final refrain*

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

L: The Lord be with you,

C: **And also with you**

L: Let us pray....O God our shepherd, you know us by name and lead us by your word and presence. Guide us by the clarity of your voice, and speak also to those longing for truth, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be seated)

Children's Sermon

Kid's Word (11am pre-K through 3rd grade)

THE WORD

First Reading

Acts 2:42-47

⁴² They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

R: The Word of the Lord

C: **Thanks be to God**

Second Reading

1 Peter 2:19-25

¹⁹ For it is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹ For to this you have been called, because

Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²² “He committed no sin,
and no deceit was found in his mouth.”

²³ When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

R: The Word of the Lord

C: Thanks be to God

(Please Stand)

Alleluia

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

R: The Holy Gospel according to John, the 10th Chapter.

C: Glory to you, O Lord.

Gospel

John 10:1-10

¹ “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not

follow a stranger, but they will run from him because they do not know the voice of strangers.”⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷ So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

R: The Gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

Sermon

“Voices in my Heart”

Pastor Jonathan Sansgaard

(After a brief period of reflection, please stand for the hymn of the day)

Hymn of the Day Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!
1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit-ed us to be one great peo-ple of God.

Refrain

2 Pow - er and rich - es, wis - dom and might, all hon - or and
glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo - ple of
God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950
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Apostles Creed – *Projected*

Prayers of the Church

P: ...Lord, in your mercy,
C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.
C: And also with you.

(Please be seated following Sharing of the Peace)

Community Time & The Offering

(Please pass the black friendship pads down the pew – guests we would love to send you a thank you for worshiping with us, please provide your email or address.)

The Offering ~ Ways to support our mission and ministry:



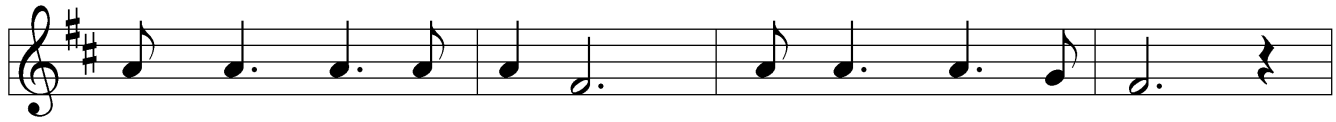
Place an offering in the offering plate as it is passed between the pews ~ or ~

Scan this QR Code with your phone to go to our donate page:
<https://bit.ly/SLCOfferings>

Offering “The Journey Home” by *Craig Courtney*

Offertory Hymn

What Have We to Offer



What have we to of - fer, What have we to bring?



Faith in your pro-mise, hope that we can sing;



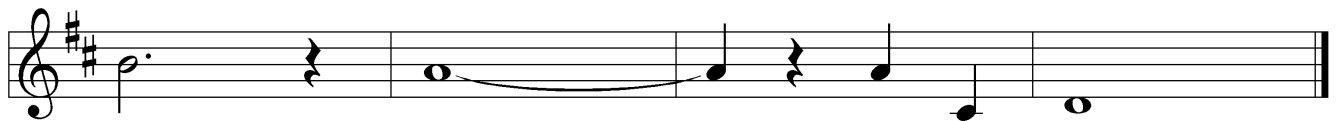
Love that spills o - ver, a message to send



Lay it at the al - tar then



What have we to of - fer What have we to



give? Lives we will live.

Offering Prayer

L: Let us pray...

C: Merciful Father, we offer to you with joy and thanksgiving what you have first given us: ourselves, our time, and our possessions. Use these gifts for your glory and the needs of your people, for the sake of your Son, Jesus Christ our Lord. Amen.

THE LORD'S SUPPER

The Great Thanksgiving

P: The Lord be with you.

C: And also with you

P: Lift up your hearts

C: We Lift them to the Lord



P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise

P: It is indeed right ... we praise your name and join their unending hymn:

Holy Holy Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The notes are: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The second staff continues: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The third staff continues: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The fourth staff concludes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.

Words of Institution

The Lord's Prayer *(All)*

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

(Please be seated)



All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be three tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then place it in the baskets when finished. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism

Lamb of God

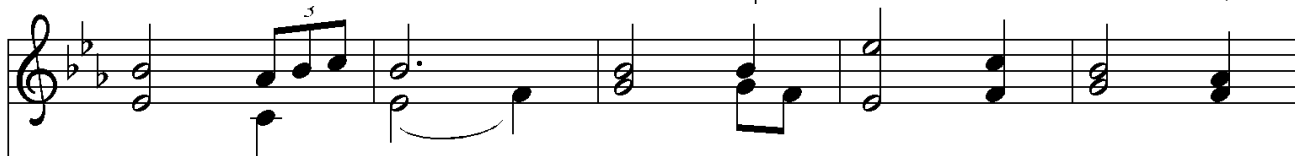
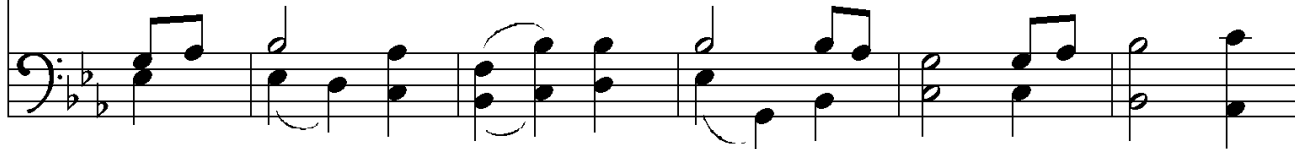
Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a bracket with the number '3' above the notes) and a final double bar line.

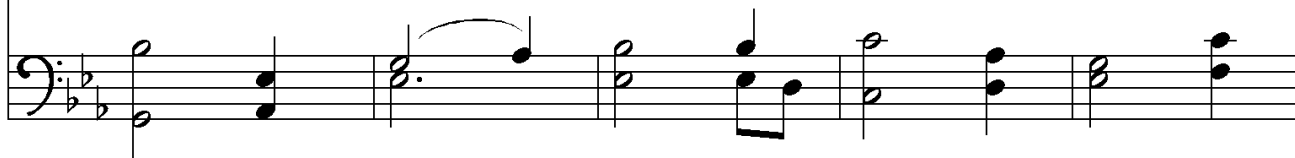
Communion Hymn The King of Love



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.



5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821-1877
 Music: ST. COLUMBA, Irish tune

(Please Stand)

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Post-Communion Prayer

L: Let us pray... We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen.

Benediction

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

C: Amen

Sending Hymn

What a Fellowship, What a Joy Divine



1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?



what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.



Refrain

Lean - ing, lean - ing, safe and se-cure from all a - larms;
Lean - ing on Je - sus, lean - ing on Je - sus,
lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.
lean - ing on Je - sus, lean - ing on Je - sus,

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is simple and repetitive, with lyrics written below the notes. The piano accompaniment consists of chords and rhythmic patterns that support the vocal line.

Text: Elisha A. Hoffman, 1839–1919
Music: SHOWALTER, Anthony J. Showalter, 1858–1924

Dismissal

L: Christ is risen!

C: He is risen, indeed, Alleluia!

L: Go in Peace and serve the Lord.

C: Thanks be to God!

Postlude

Special Thanks: Sanctuary Choir and Our'Chestra

Altar Flowers: Bryan & Teresa Walton in celebration of their 5th anniversary.

This Week's Worship Leaders—April 26th

Preaching: Pastor Jonathan Sansgaard | **Presiding:** Pastor Bill Crabtree

April Altar Care: Beth Adams, Ann Daly, Julie Harpel

Liturgist: (8:30) Brian Humm (11:00) Sue Shultz

Communion Assistants: (8:30) Barbara Brooks, Lisa & Jeff Ottenbacher
(11:00) Kay Kersten, Nancy Walch, Debbie White

Readers: (8:30) Denyse Hemmersbach (11:00 am) Kim Rubenstein

Next Week's Readings: May 3rd

Acts 7:55-60, Psalm 31:1-5, 15-16, 1 Peter 2:2-10, John 14:1-7

As you read the lesson, ask yourself two questions:

Why was this story told? Where do you see God at work?

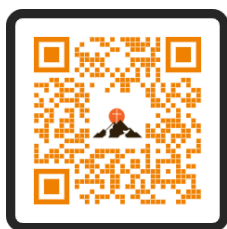
Prayer and Care: Cheryl Thompson and family in the death of her mother, Joan. Irene Bergsagel hospitalized with pneumonia. Larry Neumann recovering from a heart ablation. Shelley Ferber, recovering from surgery. Chris Whitley, recovering from pneumonia. Jerry Gray hospitalized with an infection. Jerry Erickson, anticipating back surgery.

Recovering:, Audrey Ebeling, Deanna Gossett, Donna Hammargren, Craig Miller, Linda Nelson, and Amy Salzsieder.

Facing Cancer: Jason Cawthorne, Elizabeth & George Domahidy, Cathy Ellis, Shelly Ferber, Eric Halvorson, Steven Hudock, Don Jukam, Kay Kersten, Ron Maddux, Bob Paul, Jim Piatt, George Roberts, Lisa Stephens, David Trexler, and Lorna Trojanowski.

Deployed & Military Support & Their Families: Jared Cain, Brett Copher, Adrian King, Rebecca Mackey, Andrew Quam, Megan George, Nicholas George, David Wooten, and all their families.

Continued Prayer: Billie Adams, Rhonda Ball, Hilma Bridges, Sylvia Byron, Yvonne Dean, Randy Fossum, Gene & Joe Gierke, Jerry Gray, Hedrick Hueneke, Ron Johnson, Sandy Jordan, Barb Manbeck, Chuck McClung, Warren Miller, Gary Phillips, Evy Randall, Jean Sherbesman, Carl Susag, Tom Taft, and Joanne Wales. Prayers for those in memory care, all who are homebound or in ill health.



We want to hear from you! If you are a guest or attending, or just want to drop a note... use the QR Code or visit:

<https://bit.ly/SLCConnect>

SCAN ME