

Silverdale Lutheran Church
4th Sunday of Lent | March 15th, 2026

Pastor Bill Crabtree | Pastor Jonathan Sansgaard | Music Director Justin Cormier

Welcome to worship as we celebrate this Sunday. We are now in the 40 days of Lent – a time of reflection and focus on removing that which hinders us from hearing God’s Word and the promise of our Baptism. Everything you need for worship is projected on the screen, and it’s also printed in this bulletin—music included. Today, we’re not an audience; we’re all active participants in worship. God meets us here with the blessings of Christ Jesus, and we respond with our praise.

Assistive Listening is now available – You can use it with the provided devices and headphones, and it is compatible with your smartphone and hearing aids. Simply download the Listen Everywhere app on your phone and connect to the server.



Prelude

THE GATHERING

Confession and Absolution

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another with the assurance of God’s mercy.

(Silence for reflection and self-examination)

P: Gracious God,

C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord.

Amen.

P: Almighty God have mercy on you. In obedience to the command of our Lord Jesus Christ, I declare to you the entire forgiveness of all your sins in the name of the Father, ✠ Son, and Holy Spirit. **C: Amen.**

Gathering Hymn

Be Thou My Vision

Verse One

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.

Chorus

I believe, help my unbelief.
To see the world as You see me.
Lord I believe, help my unbelief.
To love the world as You love me.

Verse Two

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

Verse Three

Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.

Chorus

I believe, help my unbelief.
To see the world as You see me.
Lord I believe, help my unbelief.
To love the world as You love me.

Verse Four

Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. (*2 Corinthians 13:13*)

C: And also with you.

Kyrie and Hymn of Praise “Your Heart, O God, Is Grieved”

Leader



1 O God, Father in heav - en, have mer - cy up - on us.
2 O Son of God, redeemer of the world, have mer - cy up - on us.
3 O God, Holy Spir - it, have mer - cy up - on us.

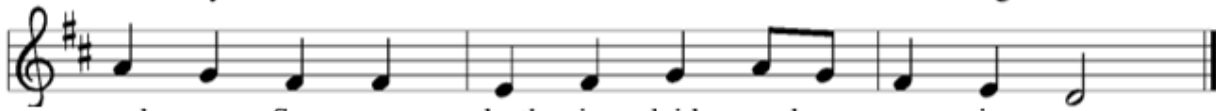
All



Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919
Music: ZŇAME TŮ, PANE BOŽE NÁŠ, *Tranoscius*, 1636
Tr. © 1970 Concordia Publishing House

Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: Let us pray...Almighty God, deliver us from pride and help us to trust in your Word for true sight. Deliver us from the blindness of unbelief, open us to believing that Jesus is your self-revelation, and empower us to joyfully share this good news, through Jesus Christ our Lord.

C: Amen.

(Please be seated)

THE WORD

Children's Sermon

Kids Word (11am)

First Reading

Isaiah 42:5-9

⁵ Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶ I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the Lord; that is my name; my glory I give to no other, nor my praise to idols. ⁹ See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

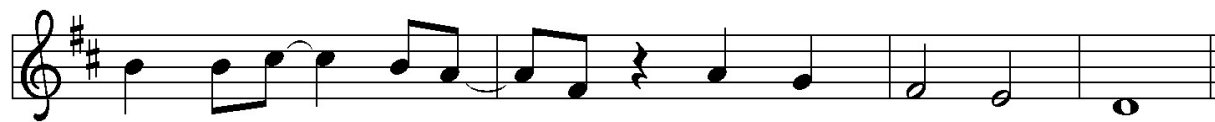
R: The Word of the Lord

C: Thanks be to God

Lenten Gospel Acclamation



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

R: The Gospel according to John, the 9th Chapter.

C: Glory to you, O Lord

¹ As he walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said,

“He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

R: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon “Sinners Saving Sinners” Pastor Bill Crabtree

Hymn of the Day Amazing Grace

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Apostles' Creed (Projected)

Prayers of the Church

P: ... Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated following Sharing of the Peace

Community Time –

The Offering ~ Ways to support our mission and ministry:



Place an offering in the offering plate as it is passed between the pews ~ or ~

Scan this QR Code with your phone to go to our donate page:

<https://secure.subsplash.com/ui/access/WMSJVT#/>

THE SACRAMENT OF THE ALTAR

Offertory

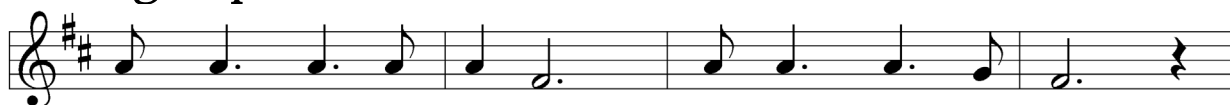
Offering Music “There’s No Shortage”

(Please stand as you are able)



Offering Response

What Have We to Offer



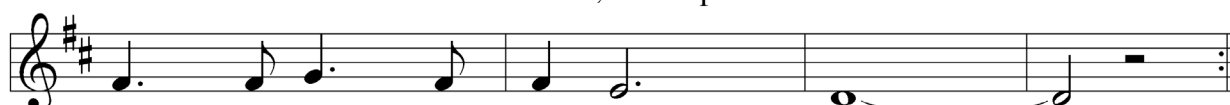
1 What have we to of - fer? What have we to share?
2 What have we to of - fer? What have we to bring?



Coins from the cof - fer, hearts filled with care.
Love, ripe with laugh - ter; hope that we can sing;



God will not fal - ter; so let us dare
dreams of what we're af - ter; prom - is - es of when.



lay it at the al - tar there.
Lay it at the al - tar then.

L: Compassionate God,

C: we offer you these gifts as signs of your time and labor. Receive the offering of our lives, and feed us with your grace, that, in the midst of death, all creation might feast on our unending life in Jesus Christ our Lord. Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

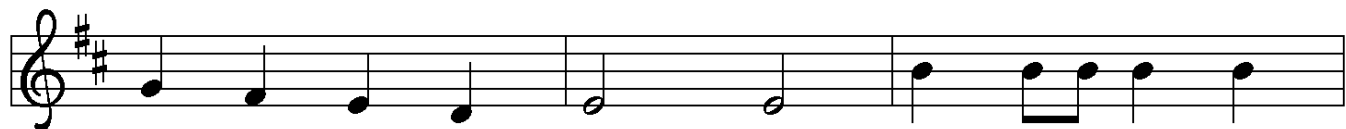
Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

ELW Holy Communion Setting Six

Words of Institution

The Lord's Prayer *(All)*

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.



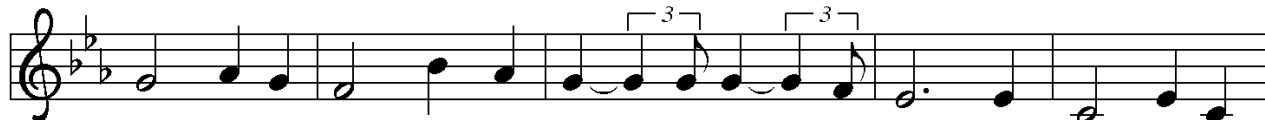
All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be three tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use

the cup, then place it in the baskets when finished. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism

Agnus Dei "Lamb of God"



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



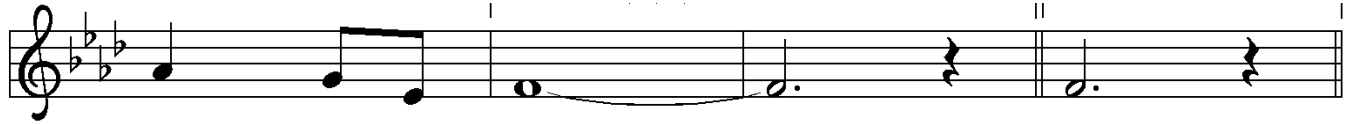
way the sin of the world; grant us peace, grant us peace.

ELW Holy Communion Setting Six

Communion Hymn Shepherd Me, O God



Shep-herd me, O God, be-yond my wants, be-yond my fears, from



death in - to life. life.



1 God is my shep-herd, so noth-ing shall I want, I
 2 Gent - ly you raise me and heal my wea - ry soul, you
 3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
 lead me by path-ways of righ - teous-ness and truth, my
 fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.
 spir - it shall sing the mu - sic of your name.
 rod and your staff, my com - fort and my hope.



4 You have set me a ban-quet of love in the face of



ha-tred, crown-ing me with love be-yond my pow'r to hold.



5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain

All

Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: Marty Haugen, b. 1950, based on Psalm 23
Music: SHEPHERD ME, Marty Haugen
Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Post-Communion Blessing

P: The body and blood of our Lord and Savior Jesus Christ, strengthen and keep you in God's grace and peace.

C: Amen

Post-Communion Prayer

L: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his life, now and forever.

C: Amen

The Benediction

P: Christ has run the good race of faith and finished the course. May you run with perseverance the race set before you. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen

Sending Hymn

In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792-1872
 Music: RATHBUN, Ithamar Conkey, 1815-1867

Dismissal

L: We are grace filled,
 C: and Spirit Led!

L: Go in peace, connected to Christ.
 C: Thanks be to God!

Special Thanks – SLiCk Pickers

This Week's Worship Leaders—March 15th

Preaching: Pastor Bill Crabtree | Presiding: Pastor Jonathan Sansgaard

March Altar Care: Mary Ramsey, Tom & Sue Starks

Liturgists: (8:30am) Greg Patterson (11:00) Jenny Grenfell

Communion Assistants: (8:30 am) Rick & Dee Cotter, Julie Harpel

(11:00 am) Maggie Duff, Jim & Jean Lamb

Readers: (8:30 am) Bethany Dieringer (11:00 am) Bethany Dieringer

Next Week's Readings: March 22nd

Psalm 130, Romans 8:9-11, John 11:17-44

As you read the lesson, ask yourself two questions:

Why was this story told? Where do you see God at work?

Prayer and Care: Tim Knapp, recovering from gall bladder surgery. Elizabeth Domahidy, hospitalized with pneumonia. Chris Whitley, hospitalized with difficulty breathing. Irene Bergsagel, recovering from heart surgery. Linda Nelson, recovering from hip replacement surgery. Vinny Rupp, recovering at home after surgery. Cindy McKenna, recovering from nerve ablation surgery.

Recovering: Sally Pebbles Ernst, Harvey Halvorson, Dennis Lytle, and Lisa Ottenbacher.

Facing Cancer: Irene Bergsagel, Rudy Burress, Jason Cawthorne, Elizabeth & George Domahidy, Cathy Ellis, Shelly Ferber, Eric Halvorson, Steven Hudock, Don Jukam, Kay Kersten, Ron Maddux, Bob Paul, Jim Piatt, George Roberts, Dave Rosinbum, Lisa Stephens, David Trexler, and Lorna Trojanowski.

Deployed & Military Support & Their Families: Jared Cain, Adrian King, Rebecca Mackey, Andrew Quam, Megan Seawolf, David Wooten, and all their families.

Continued Prayer: Billie Adams, Hilma Bridges, Sylvia Byron, Yvonne Dean, Randy Fossum, Gene & Joe Gierke, Joan Gilles, Jerry Gray, Ursula Hermanson, Hedrick Hueneke, Ron Johnson, Sandy Jordan, Jean Locke, Barb Manbeck, Chuck McClung, Warren Miller, Gary Phillips, Evy Randall, Jean Sherbesman, Carl Susag, Tom Taft, and Joanne Wales. Prayers for those in memory care, all who are homebound or in ill health.



We want to hear from you! If you are a guest or attending, or just want to drop a note... use the QR Code or visit: <https://bit.ly/SLCConnect>



SCAN ME