

SHED FOR YOU
AND FOR ALL
PEOPLE
FOR THE
FORGIVENESS
OF SIN

Silverdale Lutheran Church

Pastor Bill Crabtree | Pastor Jonathan Sansgaard | Music Director Justin Cormier

MAUNDY THURSDAY

APRIL 17, 2025

Tonight, our Lenten observance ends as we gather with Christians around the world to begin the Three Days during which we see and hear the depths of God's love for us in the passion, death, and resurrection of Jesus. "Maundy" means command in Latin, and our gospel focuses on Jesus' washing of his disciples' feet, calling them and us to love as he loved. The source of that love is found in the institution of the Lord's Supper, the Sacrament where he gives us a new covenant for the forgiveness of sin. There is no benediction at this service as Maundy Thursday, Good Friday, and Easter Sunday are all part of one great worship service (the Triduum) where we have the forgiving and justifying work of Jesus gifted to us.

(Please stand as you are able)

CONFESSION AND ABSOLUTION

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil--everything that keeps us from hearing the Word, and loving God, our neighbor, and ourselves. We were committed at Baptism to this struggle. We who receive God's love in Jesus Christ are called to cling to His Word and heed His command to love one another just as He loved us.

It is, however, in Holy Communion that the members of Christ's body participate most intimately in his mercy. Remembering our Lord's last supper with his disciples, we eat the bread and share the cup of this means of grace. Together we receive the Lord's gift of himself and receive the New Testament of forgiveness and mercy. The Supper is the promise and foretaste of the great banquet we will share with all the faithful when our Lord returns, the culmination of our reconciliation with God and each other.

We know that within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night, as we come to receive Holy Communion and enter the great Three Days, let us confess our sin against God and our neighbor, and be reconciled with God and with one another.

(Silence for reflection)

GREETING & PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also, with you.

P: Let us pray...

C: Loving God, on this holy night Jesus washed his disciple's feet, serving them with a love and humility which is now ours to practice lavishly and graciously in this world. In the gift of his promise and presence made known in the bread and wine, we receive Him fully and truly in the meal he gave us. Open our hearts through your Spirit to receive this gift of forgiveness and everlasting life in you. This we pray through Jesus Christ, our Savior and Lord.

(Please be Seated)



THE WORD

Old Testament Reading

Exodus 12:1-14,

¹ The Lord said to Moses and Aaron in the land of Egypt: ² This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and

you shall eat it hurriedly. It is the Passover of the Lord. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

R: The Word of the Lord.

C: **Thanks Be To God.**

Epistle Reading

1 Corinthians 11:23-26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵ In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

R: The Word of the Lord.

C: **Thanks Be To God.**

(please stand for the reading of the Gospel)

R: The Holy Gospel according to John, the 13th chapter.

C: **Glory to you, O Lord.**

Gospel

John 13:1-17, 31b-35

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he

poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them."

^{31b} "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

R: The Gospel of the Lord.

C: Praise to you, O Christ

Sermon

"Remembered"

Pastor Jonathan Sansgaard

(Please Stand after the Sermon for the Hymn)

Hymn of the Day **“All Who Hunger, Gather Gladly”**
(Sung to BEACH SPRING)

1 All who hunger gather gladly;
 holy manna is our bread.
 Come from wilderness and wand'ring.
 Here in truth we will be fed.
 You that yearn for days of fullness,
 all around us is our food.
 Taste and see the grace eternal.
 Taste and see that God is good.

2 All who hunger, never strangers;
 seeker, be a welcome guest.
 Come from restlessness and roaming.
 Here in joy we keep the feast.
 We that once were lost and scattered
 in communion's love have stood.
 Taste and see the grace eternal.
 Taste and see that God is good.

3 All who hunger, sing together,
 Jesus Christ is living bread.
 Come from loneliness and longing.
 Here in peace we have been fed.
 Blest are those who from this table
 live their days in gratitude.
 Taste and see the grace eternal.
 Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993 Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.. All rights reserved. Used by permission.

PRAYERS OF THE CHURCH

P: ... Lord in your mercy,
C: Hear our prayer

SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

(After extending a gesture of peace, you may be seated)

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~OR~
Text the amount you want to give to 360-614-2259
You may give in a basket as you leave in our Narthex.

(Please Stand)

L: Let us pray... Gracious Provider,
C: you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures for the advance of the Gospel, through our Savior, Jesus Christ. Amen.

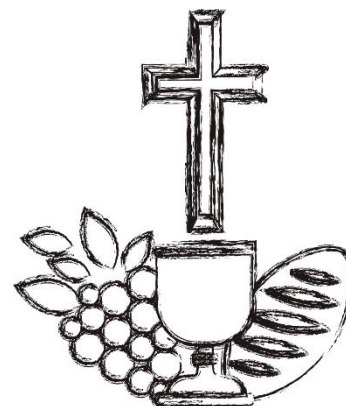
THE LORD'S SUPPER

Great Thanksgiving

P: The Lord be with you.
C: And also with you.

P: Lift up your hearts.
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.
C: It is right to give God thanks and praise.



P: It is indeed right and salutary...we praise God's name and join the unending hymn:

Sanctus "Holy, Holy, Holy"

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

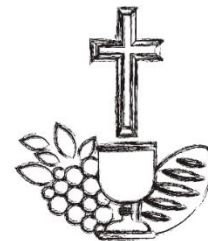
WORDS OF INSTITUTION

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

(Please be Seated)

All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward for communion. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then dispose it in the baskets like we have been doing with the sealed cups. A communion assistant will distribute the cups. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.



First Communion families & children will go up first for communion.

“Lamb of God”

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world:
 fear: have mer - cy on us, mer - cy on us,
 peace:
 love:

Final time Cong. or assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

Communion Hymns

“We Come to the Hungry Feast”



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
 Music: HUNGRY FEAST, Ray Makeever
 Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.



“What Feast of Love”



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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POST-COMMUNION BLESSING & PRAYER

P: The grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep, and unite us now and forever.

C: Amen

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, that we may follow our Lord Jesus Christ to his trial, the cross and empty tomb. Bless us on our journey.

C: Amen

Sending Hymn

“Stay With Me”

The image shows a musical score for the hymn "Stay With Me". It consists of two systems of music. The first system has a treble and bass staff. The lyrics under the first system are: "Stay with me, re - main here with me, watch and". The second system also has a treble and bass staff. The lyrics under the second system are: "pray. Watch and pray." The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a common time signature (C).

Text: Taizé Community

Music: STAY WITH ME, Jacques Berthier, 1923-1994

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STRIPPING OF THE ALTAR

(The altar is stripped as we hear Jesus' prayer in the garden and of his arrest from the Gospel according to Luke.)

Reading

Luke 22:47-53; 63-71

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵They kept heaping many other insults on him. ⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." ⁷¹Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Closing Dialogue

P: Jesus is in the hands of his captors. Let us go in awe and wonder of his love for us and for the world.

C: Amen.

(Please Depart in Silence)

WORSHIP LEADERS

Preaching~ Pastor Jonathan Sansgaard

Presiding ~ Pastor Bill Crabtree

Organist/Pianist: Justin Cormier

Special Thanks to the Music Leaders

Communion Servers: (11:00) Judy and Gary Blockhus (7:00) BillieJean Liedahl, Lisa Ottenbacher, Don Jukam

Readers: (11:00) Mike Havers (7:00) Martha Patterson

We Celebrate tonight in the First Communion of:

Daniel Cormier

Amelia Cormier

Camille Day

Mallory Day

Jaden Berry



We hope you will join us tomorrow at 7pm
as we reconvene at the cross for Good Friday Service.

Easter Sunday worship will be
at either 8:00, 9:30, or 11:00 am.



We want to hear from you! If you are a guest or attending, or
just want to drop a note... use the QR Code or visit:

<https://bit.ly/SLCConnect>

SCAN ME

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