

# HE IS RISEN



## Easter Worship

Silverdale Lutheran Church

# Silverdale Lutheran Church

## Easter Sunday | April 20<sup>th</sup>, 2025

Pastor Bill Crabtree | Pastor Jonathan Sansgaard | Music Director Justin Cormier

Welcome to worship this Easter Sunday! All the elements of our worship are projected but they are also printed here in this bulletin (with music) for you. No one is an audience here today; we are all participants in worship where God gives us the blessings of Christ Jesus and we pour out our praise to God. *There is no Kids Word today*, but we have special gift bags for young worshippers.

*Assistive Listening is now available – You can use it with the provided devices and headphones, and it is compatible with your smartphone and hearing aids. Simply download the Listen Everywhere app on your phone and connect to the server. If you need help, please let one of our Ushers know, and we will get you some assistance.*



### Prelude

### THE EASTER LITANY

P: We were not witnesses to Easter's first day. And yet we cry...

C: **CHRIST IS RISEN! HE IS RISEN INDEED! ALLELUIA!**

P: So long ago, a message of God's Holy Spirit flowed through a few brave women.

C: **WE CRY OUT TODAY, ALLELUIA! ALLELUIA!**

P: We hear the echoes of the many who, through trial and storm, carried the message of the risen Christ as if it were more precious than gold and the key to all wisdom. And so, we cry...

C: **ALLELUIA! ALLELUIA!**

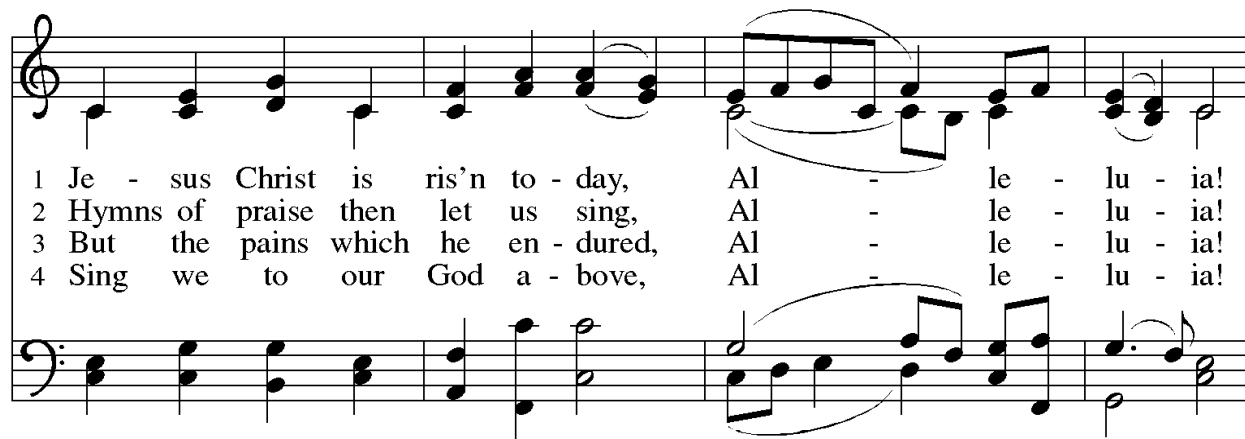
P: Across the ages, the witnesses have changed, but the word of truth remains. Listen, and you will hear a story of promise and power; a living word now placed in our hands!

C: **CHRIST IS RISEN! HE IS RISEN INDEED! ALLELUIA!**

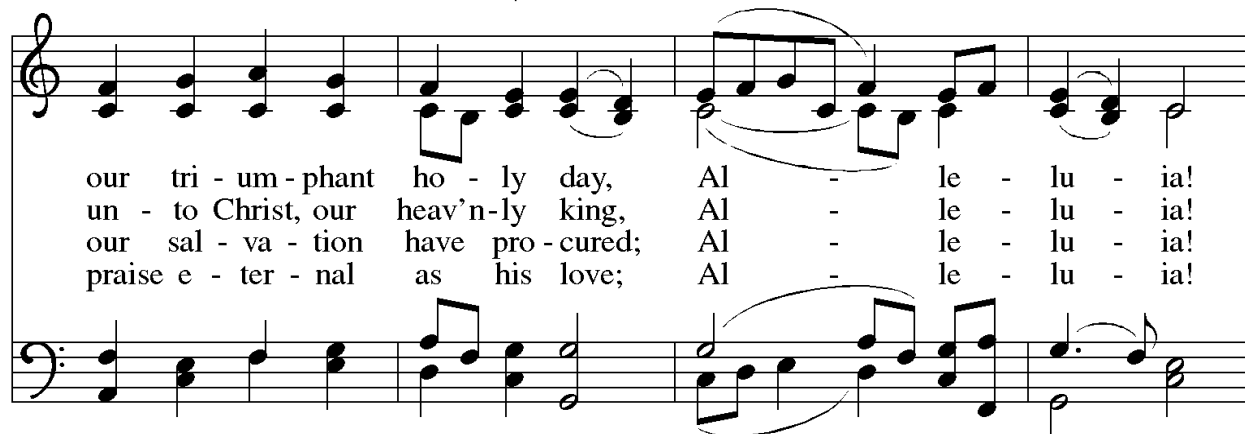
*(Please stand)*

# Gathering Hymn

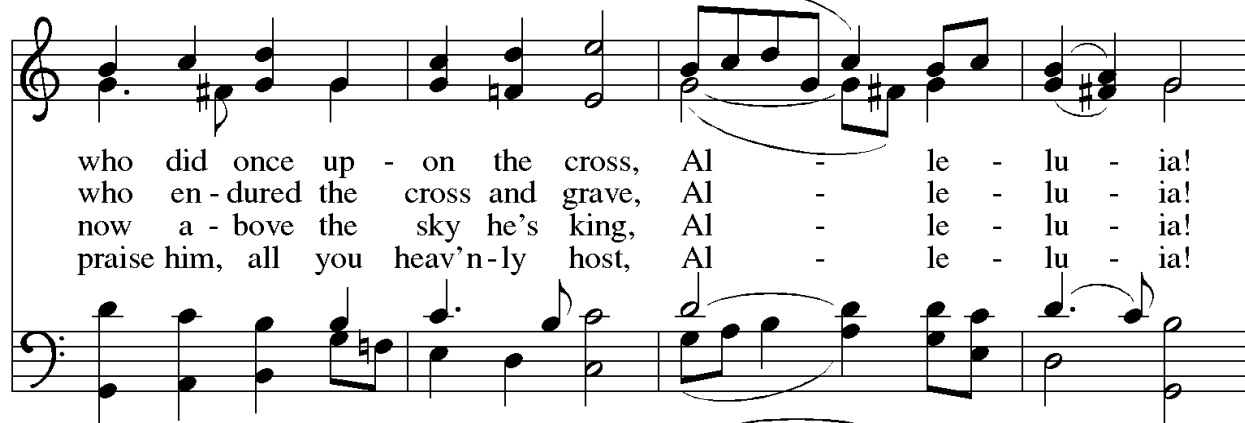
# Jesus Christ is Risen Today



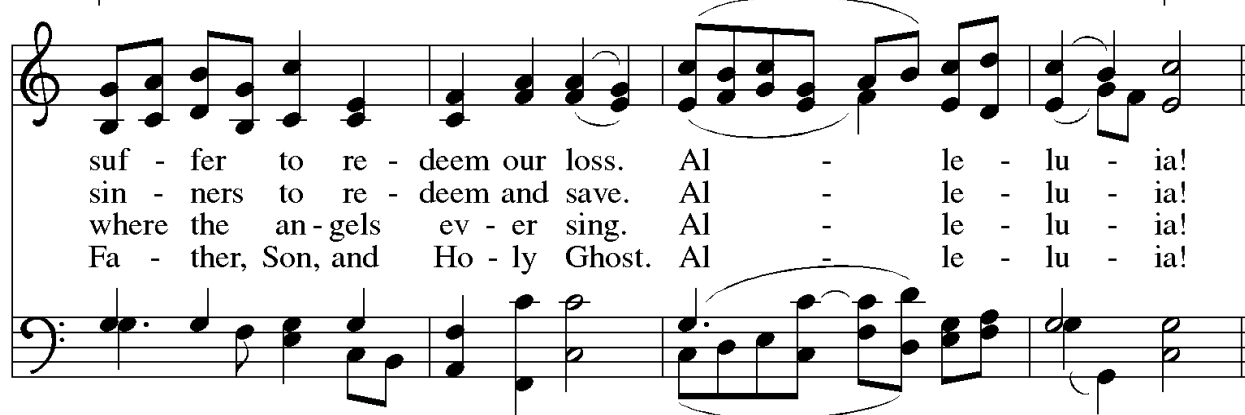
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Greeting

P: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and communion of the Holy Spirit be with you all.

C: And also with you.

## Prayer of the Day

P: The Lord be with you,

C: And also with you

L: Let us pray... O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to our own sin and the sins of the world, so that we may live with Christ forever in the daily joy of the resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

*(Please be seated)*

Children's Choir

**"Every Morning is Easter Morning"**

*by Richard Avery and Donald Marsh*

## THE WORD

### **First Reading**

**Acts 10:34-43**

<sup>34</sup> Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

**R: The Word of the Lord**

**C: Thanks be to God**

**Choir Anthem**      **“Christ Is Risen”**    *Cristo Vive. By Pablo Sosa/ Hal Hopson*

## Second Reading

## 1 Corinthians 15:19-26

<sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup> For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup> for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

R: The Word of the Lord

C: Thanks be to God

### Alleluia

*Congregation:*

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? — You have the words of e - ter - nal  
life: Al - le - lu - ia! —

*(Please Stand)*

R: The Holy Gospel according to Luke, the 24th Chapter.

C: Glory to you, O Lord.

**Gospel**

**Luke 24:1-12**

<sup>1</sup> On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they went in, they did not find the body. <sup>4</sup> While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup> The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup> Then they remembered his words, <sup>9</sup> and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

R: The Gospel of the Lord.

C: Praise to you, O Christ.

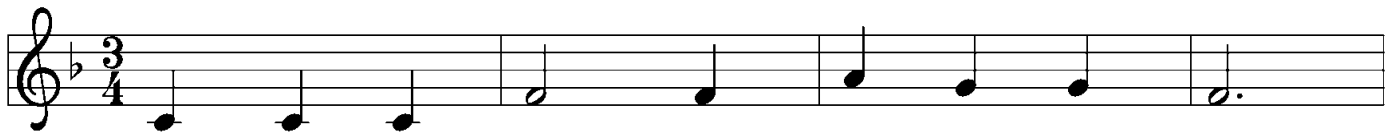
*(Please be seated)*

**Sermon**

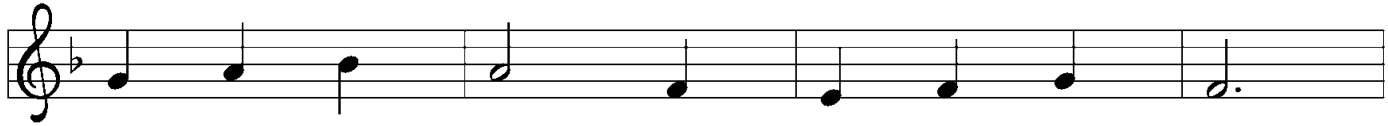
**“Running Man”**

**Pastor Jonathan Sansgaard**

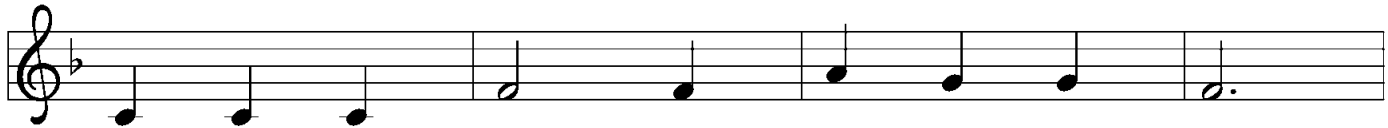
*(After a brief period of reflection, please stand for the hymn of the day)*



*M - fu - ra - hi - ni, ha - le - lu - ya,*  
 1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear.



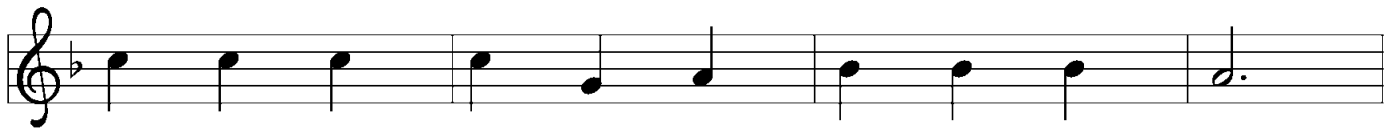
*m - ko - mbo - zi a - me - fu - fu - ka.*  
 Re - joice and praise him, al - le - lu - ia.  
 un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.



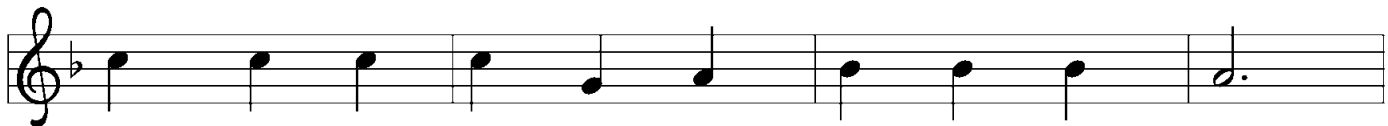
*A - me - fu - fu - ka, ha - le - lu - ya,*  
 For our re - deem - er burst from the tomb,  
 He who gives life did death un - der - go,  
 See for your - selves the tomb is all bare.



*m - si - fu - ni sa - sa yu ha - i.*  
 e - ven from death, dis - pel - ling its gloom.  
 and in its con - quest his might did show.  
 On - ly the grave - clothes are ly - ing there."

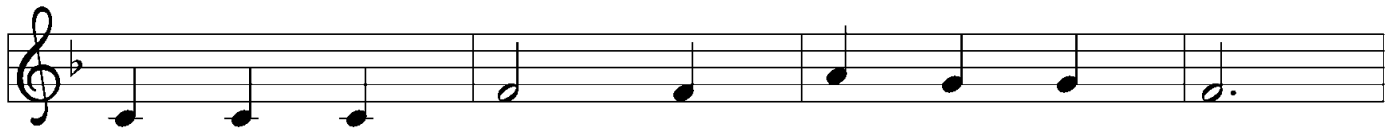
*Refrain*

*Tu - mwi - mbi - e so - te kwa fu - ra - ha.*  
 Let us sing praise to him with end - less joy.



*Ye - su a - me - to - ka ka - bu - ri - ni.*  
 Death's fear - ful sting he has come to de - stroy.





*Ka - shi - nda ki - fo, ha - le - lu - ya;*  
Our sin for - giv - ing, al - le - lu - ia!



*ha - le - lu - ya, Ye - su yu ha - i.*  
Je - sus is liv - ing, al - le - lu - ia!

4 "Go spread the news: he's not in the grave.  
He has arisen this world to save.  
Jesus' redeeming labors are done.  
Even the battle with sin is won."  
*Refrain*

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## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

### Prayers of the Church

P: ...Lord, in your mercy,

C: Hear our prayer.

### Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

*(Please be seated following Sharing of the Peace)*

### Community Time & The Offering

*(Please pass the black friendship pads down the pew – guests we would love to send you a thank you for worshipping with us, please provide your email or address.)*

### The Offering ~ Ways to support our mission and ministry:



Scan this QR Code with your phone to go to our donate page

-OR-

Text the amount you want to give to 360-614-2259

You may give in a basket as you leave in our Narthex.

Offering

“In Thee is Gladness”  
*by Sancra Eithun*

Alleluia Ringers



## As The Grains of Wheat (v 2)

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.  
2 Let this be a fore - taste of all that is to come when  
all cre - a - tion shares this feast with you.

*Refrain*

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
Music: AS THE GRAINS, Marty Haugen  
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## Offering Prayer

P: Let us pray...

C: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## THE LORD'S SUPPER

### The Great Thanksgiving

P: The Lord be with you.

C: And also with you

P: Lift up your hearts

C: We Lift them to the Lord

P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise

P: It is indeed right ... we praise your name and join their unending hymn:



### Holy Holy Holy

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### Words of Institution

P: In the night ... in remembrance of me. Let us proclaim the mystery of Faith:

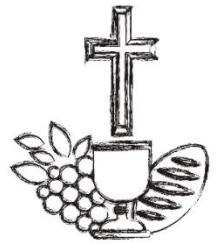
C: Christ has died, Christ is risen, Christ will come again.

## The Lord's Prayer *(All)*

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen

*(Please be seated)*

*All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward for communion. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then dispose it in the baskets like we have been doing with the sealed cups. A communion assistant will distribute the cups. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.*



## Lamb of God

*Congregation:*

*Congregation or Assistant:*

Lamb of God, you take a - way the sin of the  
\* you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*

world:  
fear: have mer - cy on us, mer - cy on us,  
peace:  
love:

*Final time Cong. or assistant:*

mer - cy on us. Lamb of God, you

*Congregation:*



## Communion Hymns

## Thine is the Glory

LBW 145

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

The image shows three systems of musical notation for the hymn 'Thine is the Glory'. Each system consists of a treble staff and a bass staff, both in a key signature of one flat (B-flat). The lyrics are written below the staves. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The music is written in a simple, clear style suitable for congregational singing.

*Refrain*

where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring  
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Detailed description: This is a musical score for a refrain. It consists of two systems of music, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat). The first system includes the lyrics 'where thy bod - y lay. death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring to thy home a - bove.' The second system includes the lyrics 'Son; end - less is the vic - t'ry thou o'er death hast won!'. The music features a mix of eighth and sixteenth notes, with some rests and a final double bar line.

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## At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing praise to  
 2 Praise we him, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death's dread  
 4 Praise we Christ, whose blood was shed, pas - chal

our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love

flow - ing from his pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

Detailed description: This is a musical score for the hymn 'At the Lamb's High Feast We Sing'. It features a single treble staff with a key signature of two sharps (F# and C#). The lyrics are arranged in four lines, with some lines having multiple verses. The music includes a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests. The score ends with a double bar line.

5 Mighty Victim from the sky,  
hell's fierce pow'rs beneath you lie;  
you have conquered in the fight,  
you have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
now no more the grave enthrall;  
you have opened paradise,  
and your saints in you shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
from sin's pow'r, Lord, set us free,  
newborn souls in you to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

*(Please Stand)*

## **Blessing**

P: The grace of our Lord Jesus Christ and the gifts of his body and blood,  
strengthen, keep, and unite us now and forever.

**C: Amen**

## **Post-Communion Prayer**

P: Let us pray...We give you thanks, generous God, for in this bread  
and cup we have tasted the new heaven and earth where hunger  
and thirst are no more. Send us from this table as witnesses to the  
resurrection, that through our lives, all may know life in Jesus'  
name.

**C: Amen.**

## **Benediction**

P: The God of life, Father, ✠ Son, and Holy Spirit, bless you now  
and forever.

**C: Amen**



# Sending Hymn

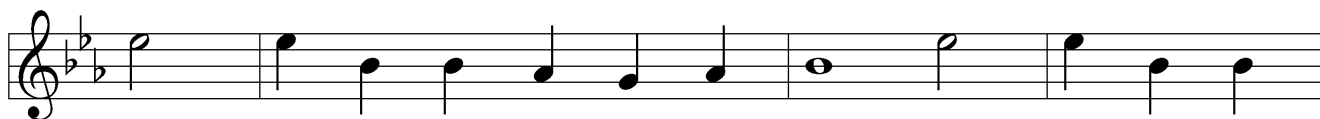
# Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds in praise of love that  
 2 E - ter - nal is the gift he brings, there - fore our heart with  
 3 Oh, fill us, Lord, with daunt-less love; set heart and will on  
 4 A - dor - ing prais - es now we bring and with the heav'n-ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"  
 rap - ture sings: "Christ has tri - umphed! He is liv - ing!"  
 things a - bove that we con - quer through your tri - umph;  
 bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song  
 Now still he comes to give us life and by his pres -  
 grant grace suf - fi - cient for life's day that by our lives  
 Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"  
 ence stills all strife. Christ has tri - umphed! He is liv - ing!  
 we tru - ly say: Christ has tri - umphed! He is liv - ing!  
 most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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## Dismissal

L: Christ is risen!

C: He is risen, indeed, Alleluia!

L: Go in Peace and serve the Lord.

C: Thanks be to God!

## Postlude "Toccata"

*by Widor*

*Please feel free to stay for the postlude and join in our Easter breakfast from 7:00am to 11am. Easter Breakfast is hosted by and a fundraiser for our Girl Scout Troops.*

Special thanks to our Sanctuary Choir, and the Alleluia Ringers for their gift of music on this special day!

**This Week's Worship Leaders— April 20th**

**Preaching: Pastor Jonathan Sansgaard | Presiding: Pastor Bill Crabtree**

**April Altar Care: Ann Daly, Julie Harpel and Jeanne Patterson**

**Liturgist (All Services): Sue Shultz**

**Communion Assistants: (8:00) Lisa and Jeff Ottenbacher, Julie Harpel, Jane**

**Rasely, Ann Daly (9:30) Bob and Karen Arper, Sue Starks, Tom & Marilyn**

**Hawks (11:00) Sonny and Sharron Kanlian, Georgann Thomas**

**Wade & Patti Randall**

**Readers: (8:00) Carmen Meherg (9:30) Sue Shultz (11:00 am) Wade Randall**

**Next Week's Readings: April 27<sup>th</sup>**

**Psalm 118:14–24, Revelation 1:4–8, John 20:19–31**

**As you read the lesson, ask yourself two questions:**

**Why was this story told? Where do you see God at work?**

**Prayer and Care:** Chris Love recovering from shoulder surgery. Joanne Wales recovering from a respiratory infection. Barb Pennington recovering from surgery on her elbow.

**Recovering from illness/surgery:** Hedrick Hueneker, Linda Mason, Ellen Posadas, Leon Thomas and James Weisbrodt.

**Facing Cancer:** Tyler Beyer, Rudy Burrell, Jason Cawthorne, Elizabeth Domahidy, Julie Enger, Steven Hudock, Kay Kersten, Ron Maddux, Jim Piatt, George Roberts, Dave Rosinbum, Amelia Seagrave, Laurie Shaw, Lisa Stephens, David Trexler, and Joanne Wales.

**Deployed & Military Support & Their Families:** Bailey Adams, Jared Cain, Rebecca Mackey, Andrew Quam, Megan Seawolf, David Wooten and all their families.

**Continued Prayer:** Becky Bauer, Hilma Bridges, Bob Brien, Don Budden, Randy Fossum, Gene Gierke, Joe Gierke, DeAnna Gossett, Jerry Gray, Dawn Hamrick, Sharron Lindkvist, Jean Locke, Barb Manbeck, Chuck McClung, Cheryl Miller, Gerry Randall, Jean Sherbesman, June Stocks, and Tom Taft. Prayers for those in memory care, all who are homebound or in ill health.

## A WORD TO OUR GUESTS!

Thank you for worshiping with us on this great festival! We hope you encounter and experience the forgiveness and faithfulness of God in Jesus Christ this day and we encourage you to come and worship with us again.

Our usual service times are 8:30am & 11am. At SLC, every Sunday is a mini-Easter Sunday because every time we gather to praise God, hear the Word, and share in Christ's meal, we celebrate that Jesus is risen and with us. We use an ancient form of worship, where we fully participate—through speaking, praying, listening, singing, giving, and even eating, all the while knowing that God is our audience. If the style seems a little different at first, give it some time. Many people find that fully participating in worship in this way draws them closer to the life-giving story of Jesus. Please feel free to contact our pastors with any questions.



SCAN ME

We want to hear from you! If you are a guest or attending, or just want to drop a note... use the QR Code or visit:

<https://bit.ly/SLCConnect>

Silverdale Lutheran Church  
11701 Ridgpoint DR NW  
Silverdale WA 98383

Phone: (360) 692-9263  
Website: [www.silverdalelutheran.org](http://www.silverdalelutheran.org)  
Email: [slc@silverdalelutheran.org](mailto:slc@silverdalelutheran.org)