

Silverdale Lutheran Church
4th Sunday of Lent | March 30th, 2025

Pastor Bill Crabtree | Pastor Jonathan Sansgaard | Music Director Justin Cormier

Welcome to worship as we celebrate this Sunday. We are now in the 40 days of Lent – a time of reflection and focus on removing that which hinders us from hearing God’s Word and the promise of our Baptism. During Lent we will be using the “Now the Feast” liturgy written by Marty Haugen. This is a liturgy SLC has cherished for many years.

If you are using your laptop, tablet, or phone to join in the livestream at 8:30am & 11:00 am <http://bit.ly/SLCworship>.

Assistive Listening is now available – You can use it with the provided devices and headphones, and it is compatible with your smartphone and hearing aids. Simply download the Listen Everywhere app on your phone and connect to the server. If you need help, please let one of our Ushers know, and we will get you some assistance.



Prelude

We Gather

Confession and Forgiveness *(Please stand)*

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

(Silence is kept for reflection on our need for forgiveness.)

P: Compassionate One,

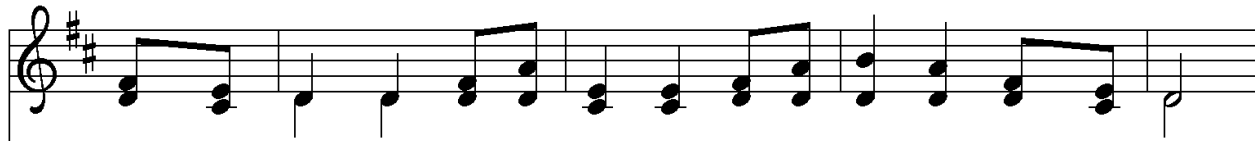
C: you are slow to anger and abounding in steadfast love, but our lives often do not reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We have followed our old turned-inward self and not the mind of Christ. We beg you to forgive us all our sins and the wrong that we have done. By your great mercy, restore a right spirit within us. Amen.

P: Beloved in Christ, God’s arms are always stretched open wide to welcome the wandering ones home and heal every contrite heart. In the name of Jesus † I declare to you the entire forgiveness of all your sins.

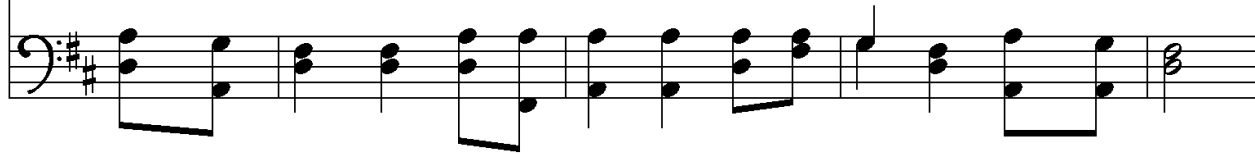
C: Amen.

Gathering Hymn

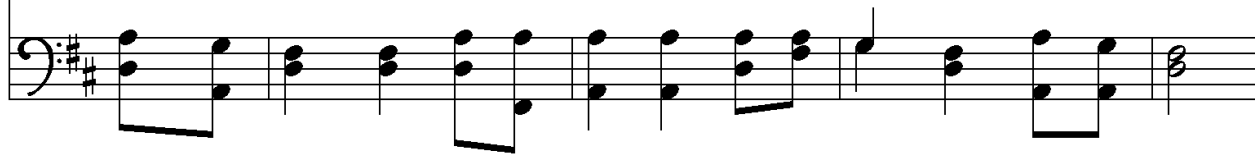
Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



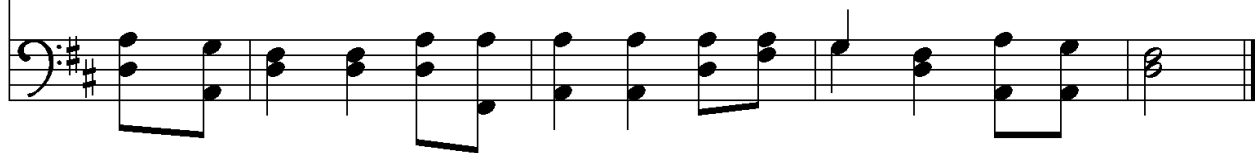
streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



Text: Robert Robinson, 1735-1790, alt.
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. *(2 Corinthians 13:13)*

C: **And also with you.**

Prayer of the Day

L: Oh God, you shower compassion on all people, from the wayward to the self righteous. Renew our true identity in you. Clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be seated)

THE WORD

Children's Sermon

Kids Word (11am)

Psalm 32 *read responsively*)

L: ¹ Happy are they whose transgressions are forgiven,
and whose sin is put away!

C: ² **Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!**

L: ³ While I held my tongue, my bones withered away,
because of my groaning all day long.

C: ⁴ **For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

L: ⁵ Then I acknowledged my sin to you, and did not conceal my guilt. I said,
"I will confess my transgressions to the Lord." Then you forgave me the
guilt of my sin.

C: ⁶ **Therefore all the faithful will make their prayers to you in time of
trouble; when the great waters overflow, they shall not reach them.**

L: ⁷ You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

C: ⁸ “I will instruct you and teach you in the way that you should go;
I will guide you with my eye.

L: ⁹ Do not be like horse or mule, which have no understanding; who must
be fitted with bit and bridle, or else they will not stay near you.”

C: ¹⁰ **Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.**

L: ¹¹ Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

R: The Word of the Lord

C: **Thanks be to God**

Second Reading

2 Corinthians 5:16-21

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

R: The Word of the Lord

C: **Thanks be to God**

Gospel Acclamation “Return to the Lord”

Congregation:

Re - turn to God with all your heart, the

Source of grace and mer - cy; Come, seek the ten - der

faith - ful - ness of God. *Repeat optional*

R: The Gospel according to Luke, the 15th Chapter.

C: Glory to you, O Lord

Gospel

Luke 15:1-3, 11b-32

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ^{11b} “There was a man who had two sons. ¹² The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your

hired hands.”’²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.²¹ Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’²² But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet.’²³ And get the fatted calf and kill it, and let us eat and celebrate;²⁴ for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵ “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing.²⁶ He called one of the slaves and asked what was going on.²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’²⁸ Then he became angry and refused to go in. His father came out and began to plead with him.²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours.³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

R: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

“Fortune”

Pastor Jonathan Sansgaard

Hymn of the Day

Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain
watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!
par - don for you and for me. Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
Music: THOMPSON, Will L. Thompson

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Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: ... Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated following Sharing of the Peace

Community Time –

The Offering ~ Ways to support our mission and ministry:



Scan this QR Code with your phone to go to our donate page

-OR-

Text the amount you want to give to 360-614-2259

Musical Meditation

"Shepherd, Do You Tramp the Hills"

Offering Response As The Grains of Wheat (v 2)

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
2 Let this be a fore - taste of all that is to come when
Refrain
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: AS THE GRAINS, Marty Haugen
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L: Let us pray... Gracious Provider,
C: you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures for the advance of the Gospel, through our Savior, Jesus Christ. Amen.

THE LORD'S SUPPER

The Great Thanksgiving

Presider: Congregation:

The Lord be with you. And al - so with
you. Lift up your hearts. We
lift them to the Lord. Let us give
thanks to the Lord our God. It is
right to give God thanks and praise.

Presider: Congregation:

Presider: Congregation:

The Preface

P: It is our duty and delight..... and join their unending hymn:

Sanctus "Holy, Holy, Holy"

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

EUCCHARISTIC PRAYER

P: Blessed are you, oh Lord our God.... reconciliation and peace.

Presider:
Christ has died. Christ is ris - en. Christ will
Congregation:
come, come a - gain. Christ has died. Christ is
ris - en. Christ will come, come a - gain.

P: On the night of his betrayal our Lord Jesus... We pray for his coming again, even as we cry:

Presider:
A - men. Come, Lord Je - sus. A -
Congregation:
men. Come, Lord Je - sus. A - men. Come, Lord
Je - sus. A - men. Come, Lord Je - sus.

P: Send now we pray, your Holy Spirit, that all of your promises may come to us and your whole creation.

Presider:

A - men. Come, Ho - ly Spir - it. A -

Congregation:

men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly Spir - it.

P: Gather our prayers with those of the apostles, prophets, martyrs and all the faithful . . . in whom we live, Jesus Christ.

Congregation:

Through Christ, with Christ, in Christ, in the u - ni - ty of the Spir - it, all glo - ry and hon - or is yours, O God, now and for ev - er. A - men.

P: Make us bold, O merciful God, to address you as our Abba as we pray:

The Lord's Prayer *(All)*

Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses, as we forgive those
 who trespass against us; and lead us not into temptation,
 but deliver us from evil. For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.



All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be two tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then dispose it in the baskets like we have been doing with the sealed cups. A communion assistant will distribute the cups. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.

Agnus Dei "Lamb of God"

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world:
 fear: have mer - cy on us, mer - cy on us,
 peace:
 love:

Final time Cong. or assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

Communion Music Amazing Grace

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

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Communion Blessing

P: The body and blood of our Lord and Savior Jesus Christ, strengthen and keep you in God's grace and peace.

C: Amen

Thanks Be to You

Congregation:



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -

mem - b'ring your cov - e - nant of life with us.

3. Praise to you O God of mer - cy: Thanks be to you for

ev - er! Rais - ing high the weak and low - ly:

Thanks be to you for ev - er. Thanks be to you for - ev - er!

Post-Communion Prayer

L: Let us pray.... We give you thanks, O God, for the blessings of this table. May our lives be made new by these gifts of grace and may your love be made known through us.

C: Amen

The Benediction



May God bless us and keep us.

May God's face shine on us and be gracious to us.

May God look on us with favor and + give us peace.



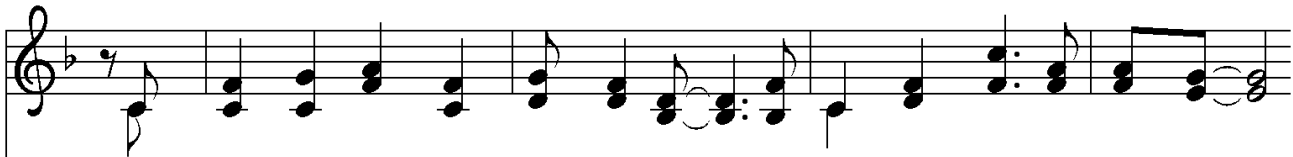
A

-

men.

Sending Hymn

My Life Flows on in Endless Song



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?



Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?



Text: Robert Lowry, 1826-1899
 Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

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Dismissal

L: We are grace filled,

C: **and Spirit Led!**

L: Go in peace, connected to Christ.

C: **Thanks be to God!**

Special Thanks: Beth Adams, Daniel and Wendy Leonhart.

This Week's Worship Leaders— March 30th

Preaching: Pastor Jonathan Sansgaard

Presiding: Pastor Bill Crabtree

March Altar Care: Tom & Sue Starks and Mary Ramsey

Liturgists: (8:30) Sue Shultz (11:00 am) Sue Shultz

**Communion Assistants: (8:30 am) Barb Pennington,
(11:00 am) Maggie Duff, Karen Rowley, Georgann Thomas**

Readers: (8:30 am) Sue Shultz (11:00 am) Kay Kersten

Readings for April 6th

Isaiah 43:16-21, Philippians 3:4b-14, John 12:1-8

As you read the lesson, ask yourself two questions:

Why was this story told? Where do you see God at work?

Prayer and Care: Ace Edwards in ICU in Tennessee. Leon Thomas recovering at Northwoods.

Recovering from illness/surgery: Hedrick Hueneke, Linda Mason, Ellen Posadas, and James Weisbrodt.

Facing Cancer: Tyler Beyer, Rudy Burress, Elizabeth Domahidy, Julie Enger, Steven Hudock, Kay Kersten, Ron Maddux, Jim Piatt, George Roberts, Dave Rosinbum, Amelia Seagrave, Laurie Shaw, Lisa Stephens, Melissa Tippetts, David Trexler, and Joanne Wales.

Deployed & Military Support & Their Families: Jared Cain, Rebecca Mackey, Andrew Quam, David Wooten and all their families.

Continued Prayer: Becky Bauer, Hilma Bridges, Bob Brien, Don Budden, Ace Edwards, Randy Fossum, Gene Gierke, Joe Gierke, DeAnna Gossett, Jerry Gray, Dawn Hamrick, Sharron Lindkvist, Jean Locke, Barb Manbeck, Chuck McClung, Cheryl Miller, Gerry Randall, Jean Sherbesman, June Stocks, and Tom Taft. Prayers for those in memory care, all who are homebound or in ill health.



SCAN ME

We want to hear from you! If you are a guest or attending, or just want to drop a note... use the QR Code or visit:

<https://bit.ly/SLCCConnect>

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