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Pastor Bill Crabtree (On Sabbatical) Pastor Jonathan Sansgaard

Music Director Justin Cormier

8th Sunday after Pentecost

July 14th, 2024

Welcome to worship! All the elements of our worship are projected but they are also printed here in this bulletin (with music) for you. No one is an audience here today; we are all participants in worship where God gives us the blessings of Christ Jesus and we pour out our praise to God. In the entry there are activity bags for young worshippers. We have "Listen" earpieces available for the hearing impaired—simply ask one of the ushers. For those using their iPad or tablet: http://bit.ly/SLCworship.

Prelude

Confession and Forgiveness

(Please stand as you are able)

P: We gather in the name of the Father, Son, and Holy Spirit.

C: Amen

P: Dear members of God's family and of one another, let us come before God with honesty and humility, confessing our sin and seeking God's forgiveness. Silence is kept for reflection.

P: Holy God,

C: we recognize that we live in a world that is broken by sin that we have caused and that has been caused by others. Our fundamental trust is turned inward toward ourselves rather than outward toward you. We blame others in order to convince ourselves we are innocent. We harm ourselves or others because of the hurt or guilt we will not let go. The more we struggle to break free, the more entangled we become. And so we come to you, confessing all that we have done and left undone, laying the broken pieces at your feet, and seeking the freedom only you can give. Amen

P: In the midst of our broken world, God makes us whole again, freeing us from sin and raising us up as a new creation in Jesus Christ. By his authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father + and of the Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn

Come, Thou Fount of Every Blessing



- 1 Come, thou Fount of ev 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb en e zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt-or dai-ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise. and I hope, by thy good plea - sure, safe - ly to ar - rive at home. let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love, Je - sus sought me when a strang-er, wan-d'ring from the fold of God; Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove. he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood. Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790, alt.

Music: NETTLETON, J. Wyeth, Repository of Sacred Music, Part II, 1813

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



Prayer of the Day

L: Let us pray.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments, serving you in freedom, hope, and love through Jesus Christ, our Savior and Lord.

C: Amen. (Please be seated)

THE WORD

First Reading Amos 7:7~15

⁷ This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸ And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

⁹ the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹ For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land."

¹² And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴ Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵ and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.

R: The Word of the Lord

C: Thanks be to God

Musical Meditation My Heart Ever Faithful J.S. Bach

Second Reading

Ephesians 1:3~14

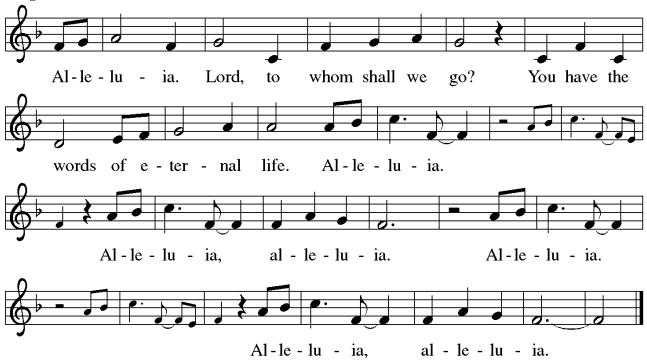
³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace

that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

R: The Word of the Lord

C: Thanks be to God

Gospel Acclamation



(Please Stand)

R: The Holy Gospel according to Mark, the 6th Chapter.

C: Glory to you, O Lord.

Gospel Mark 6:14~29

¹⁴ King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵ But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶ But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷ For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸ For John had been telling Herod, "It is not lawful for you to have your brother's wife." 19 And Herodias had a grudge against him, and wanted to kill him. But she could not, 20 for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹ But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. 22 When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³ And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴ She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵ Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷ Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹ When his disciples heard about it, they came and took his body, and laid it in a tomb.

R: The Gospel of the Lord.

C: Praise to you, O Christ. (Please be seated)

Sermon "Plumb" Pastor Jonathan Sansgaard (After a brief period of reflection, please stand for the hymn of the day)

Hymn of the Day Sometimes Our Only Song Is Weeping Some-times our ly song is weep-ing; our on - ly on the faint-est hum - ming, Some-times we catch far - off sound is gasp - ing breath. Some-times it seems that God is our hearts know tune well. Some-times we sense the Spir-it sleep-ing while our brief lives are bound in death. com - ing. Our song re turns; our voic - es swell. Who hears the sor-rows swal-low of - fers and song our The Spir - it sings though we are shak-en, and Christ has to calm our fears? When all words seem frail and hope our cries. Re - stored, our shared our heart-felt souls a wea ry

Text: Adam M. L. Tice, b. 1979

hol - low,

wak - en

Music: WAYFARING STRANGER, North American traditional Text © 2015 GIA Publications, Inc., giamusic.com. All rights reserved.

God heeds

to

the

join God's

prayers

song

with - in our

that nev - er

tears.

dies.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. *

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: ...Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please be seated following Sharing of the Peace)

Community Time Gathering Blessing (10:30 only)

The Offering

Please pass the black friendship pads down the pew. If you are a guest we would love to send you a thank you for worshiping with us; please provide your email or address.

Offering Music Lamb of God Twila Paris (Kimmi Rupp Solo)

Offering Response Let us Talents & Tongues Employ

(Please stand)



- 1 Let us tal ents and tongues em ploy, reach-ing out with a shout of joy:
- 2 Christ is a ble to make us one, at the ta ble he sets the tone,
- 3 Je sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, teach-ing peo-ple to live to bless, gives us love to tell, bread to share:

Christ is spo-ken and seen and heard. love in word and in deed ex - press. God (Im-man - u - el) ev - 'ry - where!



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929
Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980
Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Offering Prayer

P: Let us pray...

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

THE LORD'S SUPPER

The Great Thanksgiving

P: The Lord be with you.

C: And also with you

P: Lift up your hearts

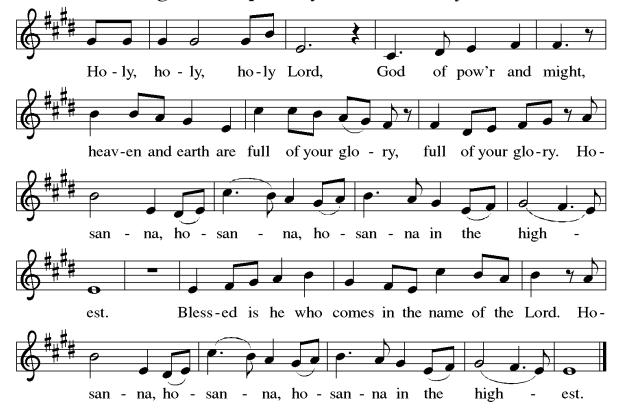
C: We lift them to the Lord



P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise

P: It is indeed right ... we praise your name and join their unending hymn:



Words of Institution

P: In the night ... in remembrance of me.

The Lord's Prayer (All)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

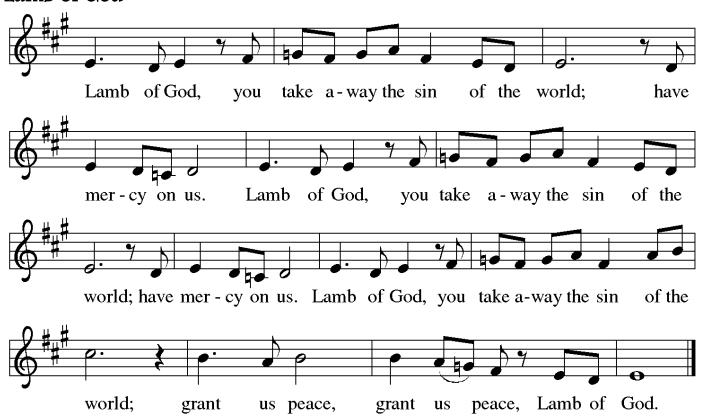
Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.

Amen.

(Please be seated)

All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be four tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then dispose it in the baskets. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.

Lamb of God



Communion Hymn Let us Break Bread Together (Kimmi Rupp Solo) (Please Stand)

Blessing

P: The grace of our Lord Jesus Christ and the gifts of his body and blood, give us life and hope eternal.

C: Amen

Post-Communion Prayer

P: Let us pray...Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. C: Amen.

Benediction

P: The Lord bless you and keep you.

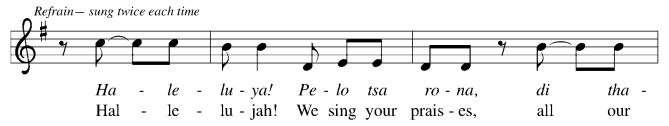
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and \pm give you peace.

C: Amen

Sending Hymn

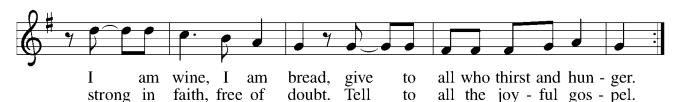
Hallelujah We Sing Your Praises











Repeat stanza, then sing refrain

Text: South African; tr. Freedom Is Coming, 1984 Music: HALELUYA! PELO TSA RONA, South African Tr. © 1984 Utryck, admin. Walton Music Corp.

Dismissal

L: We are grace filled,

C: and Spirit Led!

L: Go in Peace Connected to Christ.

C: Thanks be to God!

Special Thanks Kimmi Rupp & Lynn Rupp

Altar Flowers: Greg & Martha Patterson, in celebration of their 32nd

Anniversary on July 11th

This Week's Worship Leaders July 14th

Preaching: Pastor Jonathan Sansgaard July Altar Care: Carmen Meherg

Liturgists: (8:30) Randy Randolph (10:30) Jenny Grenfell

Communion Assistants: (8:30 am) Tom and Sue Starks, Mary Serbousek, Debbie Marsch (10:30 am) Kelley Sutherland, Patti and Wade Randall

Readers: (8:30 am) Mike Havers (10:30 am) Wade Randall

Next Week's Readings: July 21st ~ PJ

Jeremiah 23:1-6, Ephesians 2:11-22, Mark 6:30-34, 53-56 As you read the lesson, ask yourself two questions: Why was this story told? Where do you see God at work? **Prayer and Care:** Sandy Robinson and family, mourning the death of Ken. Dave Gitch and family mourning the death of Sue. Jerry Gray, hospitalized. John Adair anticipating surgery.

Facing Cancer: Rudy Burress, Elizabeth Domahidy, Julie Enger, Kay Kersten, Ron Maddux, Jim Piatt, Gerry Randall, Randy Randolph, George Roberts, Dave Rosinbum, Dave Ryan, Amelia Seagrave, Jill Slocum, Lisa Stephens, Melissa Tippets, David Trexler, Jim Weisbrodt and Bill Yocum.

Deployed & Military Support & Their Families: Jared Cain, Michael Cress, Timothy Dao, Rebecca Mackey, Andrew Quam, David Wooten and all their families.

Continued Prayer: Joan Bauer, Hilma Bridges, Bob Brien, Don Budden, John Daly, Ace Edwards, Randy Fossum, Gene Gierke, Dawn Hamrick, Merrill Koster, Sharron Lindkvist, Jean Locke, Chuck McClung, Webb Rhodes, Jean Sherbesman, June Stocks, Tom Taft and JoAnne Wales.

Remembering all who are homebound or in ill health.



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