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Silverdale Lutheran Church  
11701 Ridgepoint Drive NW  
Silverdale, WA 98383  
(360) 692-9263

Email: [slc@silverdalelutheran.org](mailto:slc@silverdalelutheran.org)

Website: [www.silverdalelutheran.org](http://www.silverdalelutheran.org)

Pastor Bill Crabtree

Pastor Jonathan Sansgaard

Pastor Paula Burchill

Music Minister Justin Cormier

**Palm Sunday**

**April 14<sup>th</sup>, 2019**

*Today we celebrate Jesus' triumphant entrance into Jerusalem where he was welcomed by crowds worshipping him crying "Hosanna" (God save us) and laying down palm leaves before him. This day also marks the beginning of Holy Week, where we commemorate the events of Jesus passion, death, and resurrection which brought about our salvation. We know that the crowd's "Hosannas" would soon turn to "crucify"—today our primary reading is Jesus' words to his disciples very shortly after his triumphant entry. The events that follow will show that Jesus is the light of the world and is truly sent by the Father*

### **THE GATHERING**

#### **Opening Litany (*Litany will be repeated*)**

**P:** Blessed is the one who comes in the name of the Lord.

**C:** Hosanna to the Son of David.

#### **The Processional Gospel**

**Luke 19:28-40**

<sup>28</sup>After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,



“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup>Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup>He answered, “I tell you, if these were silent, the stones would shout out.”

## Blessing of the Palms

P: The Lord be with you

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**



P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day He entered the holy city of Jerusalem in triumph, and was acclaimed King of kings by those who scattered their garments and palm branches in his path. We ask that you bless these branches and those who bear them, and grant that they may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

*(Please stand as you are able for the processional song)*



## Processional Hymn All Glory Laud and Honor (vs 1, 3, 5)

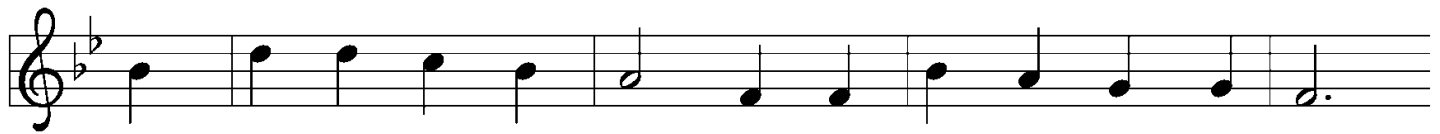
*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

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### Greeting

**P:** The immeasurable grace of Christ Jesus, the rich mercy of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## Prayer of the Day

Let us pray.... Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## Children's Sermon

### THE WORD



### Reading

Psalm 118:25-29

**L: Save us, we pray, O LORD!**

**C: O LORD, we pray, give us success!**

**L: Blessed is he who comes in the name of the LORD!**

**C: We bless you from the house of the LORD.**

**L: The LORD is God,**

**C: and he has made his light to shine upon us.**

**L: Bind the festal sacrifice with cords,**

**C: up to the horns of the altar!**

**L: You are my God, and I will give thanks to you;**

**C: you are my God; I will extol you.**

**L: Oh give thanks to the LORD, for he is good;**

**C: for his steadfast love endures forever!**



**R: The Word of the Lord**

**C: Thanks be to God**

## Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

S 151b

R: The Holy Gospel according to St. Luke, the 19th Chapter.

C: Glory to you, O Lord

## Gospel

Luke 19:45-20:8

<sup>45</sup> Then he entered the temple and began to drive out those who were selling things there; <sup>46</sup> and he said, “It is written, ‘My house shall be a house of prayer’;

but you have made it a den of robbers.”

<sup>47</sup> Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; <sup>48</sup> but they did not find anything they could do, for all the people were spellbound by what they heard.

**20** One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders <sup>2</sup> and said to him, “Tell us, by what authority are you doing these things? Who is it who gave you this authority?” <sup>3</sup> He answered them, “I will also ask you a question, and you tell me: <sup>4</sup> Did the baptism of John come from heaven, or was it of human origin?” <sup>5</sup> They discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why did you not believe him?’ <sup>6</sup> But if we say, ‘Of human origin,’ all the people will stone us; for they are convinced that John was a prophet.” <sup>7</sup> So they answered that they did not know where it came from. <sup>8</sup> Then Jesus said to them, “Neither will I tell you by what authority I am doing these things.”

R: The Gospel of the Lord.

C: Praise to you, O Christ.

*(Please be seated)*

(after a brief period of reflection, please stand for the hymn of the day)

Hymn of the Day

Lord Keep Us Steadfast in Your Word

1 Lord, keep us stead - fast in your word; curb those who  
 2 Lord Je - sus Christ, your pow'r make known, for you are  
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son  
 Lord of lords a - lone; de - fend your ho - ly church, that we  
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.  
 may sing your praise e - ter - nal - ly.  
 and lead us out of death to life.

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## Apostles' Creed

I believe in God the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## Prayers of the Church

P: Lord, in your mercy,

C: Hear our prayer.

## Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

*Please be seated following Sharing of the Peace*

*Community Time- During this time we would like to welcome and introduce guests at SLC.*

*The Offering (Please sign and pass along the registration pad, returning it to the person who signed it first)*

## THE MEAL

Offering



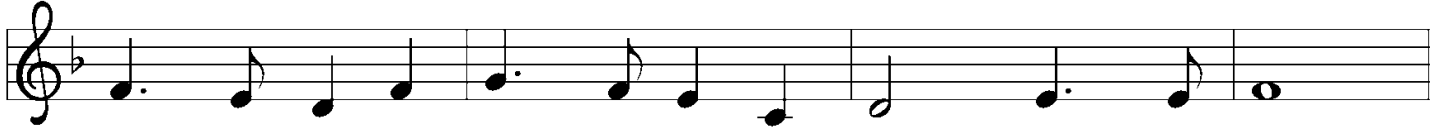


## Offering Response

## For the Fruit of All creation (vs. 1 & 3)



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

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## Offering Prayer

L: Let us pray.

C: God, our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these, your gifts, which we receive from your bounty through Jesus Christ, our Savior and Lord. Amen.

## The Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of quarter and eighth notes, often beamed together. The lyrics are printed below the notes, with some words in bold.

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

## Holy Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody features eighth and sixteenth notes, often beamed together. The lyrics are printed below the notes.

## Words of Institution

### The Lord's Prayer *(All)*

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*(Please be seated)*

**Distribution**~ *All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are really present. We commune by "Intinction." **As you are ushered forward, please kneel at the altar rails, extend your hand to receive the bread (or ask for a gluten free wafer), and dip it into either the red wine or white grape juice. You are also invited to remain at the altar rail for a brief time of prayer and meditation if you wish. Adults who do not receive the Supper or children who have not received First Communion instruction are encouraged to come forward for a blessing. If you have not been baptized, please see one of the pastors.***

## Lamb of God

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

## Communion Hymns

## We Come to the Hungry Feast

1 We come to the hun-gry feast hun-gry for a word of peace.  
 2 We come to the hun-gry feast hun-gry for a world re - leased  
 3 We come to the hun-gry feast hun-gry that the hun - ger cease,  
 To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay  
 not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

## Eat This Bread

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

*(When all have returned to their seats)*

## Post-Communion Prayer

L: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen

## Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and + give you peace.

C: Amen.

# Sending Hymn

# Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the

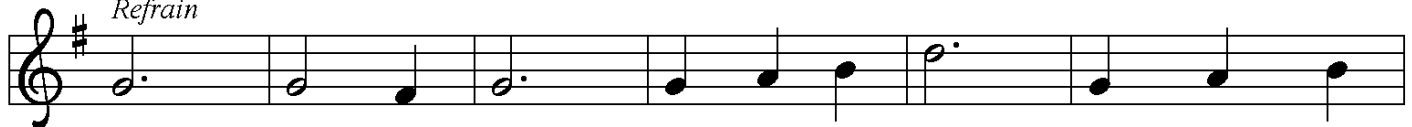


truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants

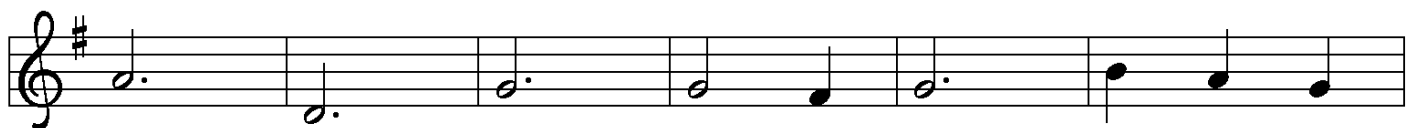


your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.

## Refrain



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

**Dismissal**

L: We are grace filled

C: **And Spirit led!**

L: Go in Peace and serve the Lord.

C: **Thanks be to God!**

**Worship Leaders for April 14<sup>th</sup>**

**April Altar Care: (8am) Julie Harpel (11am) Bob Arper, Sue Eagan**

**Liturgists: (8am) Tom Hawks (11am) Sue Shultz**

**Communion Assistants: (8am) Gloria & Gerry Crawford (11am) Gerry  
Randall, Roberta Leonardy**

**Readers: (8am) Gloria Crawford (11am) Billie Jean Liedahl**

**Acolytes: (8am) Violet Adams and Alison Warthen (11am) Cora and Cadence  
Robideaux**

**Next Week's Readings: Psalm 118:1-2,14-24 Acts 10:34-43, John 20:1-18**

**As you read the lesson, ask yourself two questions:**

**Why was this story told? Where do you see God at work?**

**Prayer and Care** Justin Cormier's mother in her last days, Sherry Dungien and family in the death of her brother, Bob Colein. For Sherry's brother Tim Colein, diagnosed with cancer. Betty Koster in the death of her sister, Norm Kunkel in hospice care, Dave Hagen recovering from Pneumonia. Evelyn Brehm anticipating surgery, Ethyl Mae recovering from surgery.

**Facing Cancer:** Ace Edwards, Angela Dice, Gary Ludwig, Dave Ryan, Gale Crenshaw, Jim McKelvy, Ron Maddux, Kathy Schaeffer, and Carol Wales.

**Deployed & Military Support & their families:** Rebecca Mackey, Patrick Rawlinson, Eric Fromm, Megan Seawolf, Jared Cain, Andrew Catron and David Wooten.

**Continued Prayer:** Caroline Sittauer, Peter Carr, Fran Maeirt, Debbie Marsch, Patti Randall, Regina Cloninger, Roger Eagan, Karin Chafin, Peggy Grigg, Sean Hamrick, Paul Marsch, Craig Messett, Linda Burt, Laura Gessner, Arlene Phillips, Jadon Sansgaard, Randy Fossum, Matt Ryan, Don Leonardy, Betty Yates, John and Nancy Matronic, Joanne Morris, Bill Locke & Michael Klein.

Remembering all who are homebound or in ill health.