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Pastor Bill Crabtree

Pastor Paula Burchill

Pastor Jonathan Sansgaard

7th Sunday of Easter

May 13, 2018

A Service Based on “Now the Feast and Celebration” by Marty Haugen
We have “Listen” ear pieces available for the hearing impaired—simply ask one of the ushers!

Prelude *Diademata* – arr. George J. Elvey

Brief Order of Confession and Forgiveness

P: Let us prepare our hearts and minds for worship as we confess our sins
before God and one another.

Silence for self-reflection and self-examination.

P: Loving and forgiving God,

**C: Out of fear we have not fully trusted in you. We have put ourselves
before others. We have failed to follow you. Forgive us for all we have
thought, done, and said. Forgive what we have failed to do or say.
Renew us to new life in your kingdom. Amen.**

P: God, whose faithfulness never fails us, also loves and forgives. Receive
now the entire forgiveness of your sins, granted in the name of Jesus
Christ our savior and Lord. Amen.

C: Thanks be to God!

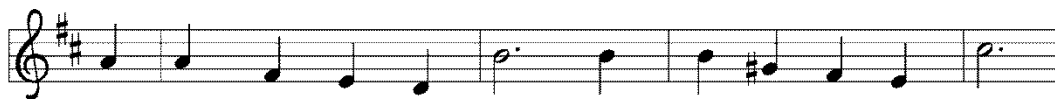
Gathering Hymn Crown Him With Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMAFA, George J. Elvey, 1816–1893
Public Domain

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie (Psalm 123:3 ; Matthew 17:15; 20:30)

Liturgist: *In peace, in peace...*

Assistant: *Congregation:*

Let us pray — to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

Detailed description: This block contains three staves of musical notation in G major (one sharp) and 2/4 time. The first staff is for the Assistant, with lyrics 'Let us pray — to the Lord, have mer - cy,'. The second staff is for the Congregation, with lyrics 'Christ, have mer - cy, Lord, have'. The third staff continues the Congregation part with lyrics 'mer - cy.' and a long horizontal line under the word 'mer'.

Assistant: For the Reign of God, and for peace throughout the world,
for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live
your Word... (Refrain)

Assistant:

Help, save and de - fend us, — O God.

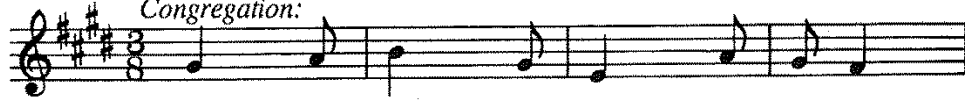
Congregation:

A - - - men.

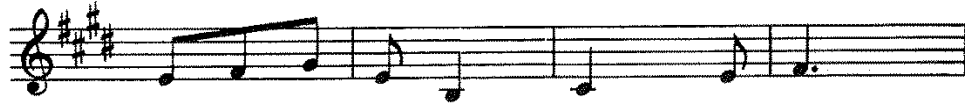
Detailed description: This block contains two staves of musical notation in G major and 2/4 time. The first staff is for the Assistant, with lyrics 'Help, save and de - fend us, — O God.'. The second staff is for the Congregation, with lyrics 'A - - - men.' and a long horizontal line under the word 'A'.

Now the Feast (Revelation 5:12; 15:3-4; 19:6-8)

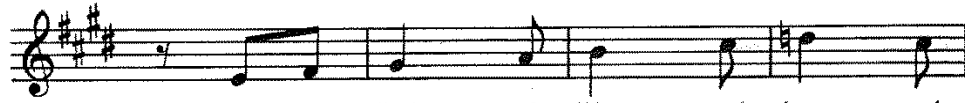
Refrain:
Congregation:



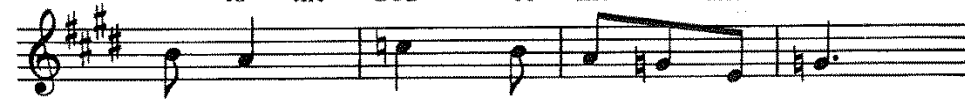
Now the feast and cel - e - bra - tion,



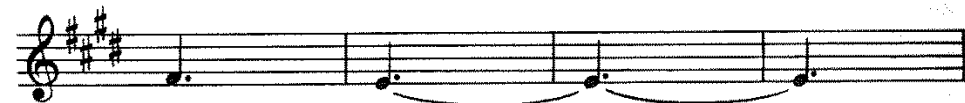
all of cre - a - tion sings for joy



to the God of life and love and

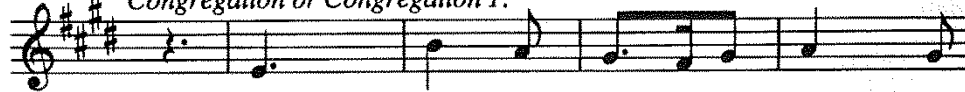


free - dom: praise and glo - ry for - ev -

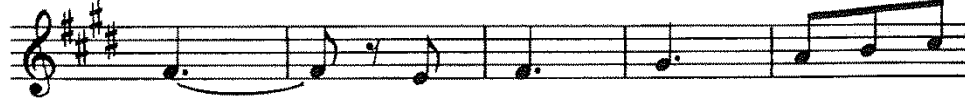


er - more!

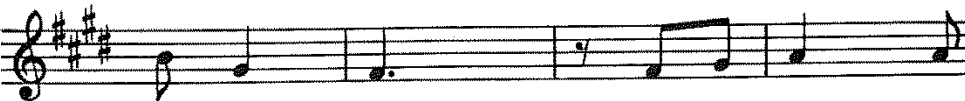
Congregation or Congregation 1:



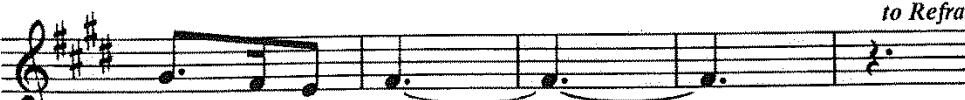
1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



nit - ed us to be one great



peo - ple of God.

to Refrain

Congregation or Congregation 2:



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



to Refrain

for - ev - er.

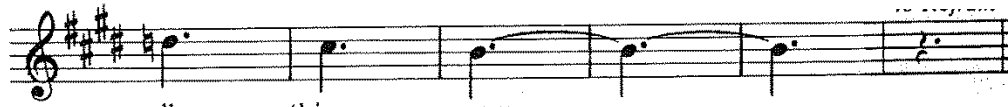
Congregation:



3. For God has come to dwell with us,



to make us peo - ple of God; to make



To Refrain; p 5

all things new.

Prayer of the Day

Presider: Congregation:

The Lord be with you. And also with you.

L: Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORD

Children's Sermon

Kids' Word (11am) ~ Kids approx. ages 4-8 can go and hear the Word through story, crafts & games. Please meet in back of sanctuary. Children return after sermon.

Reading

Acts 1:15-17, 21-26

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — ¹⁷for he was numbered among us and was allotted his share in this ministry." ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us — one of these must become a witness with us to his resurrection." ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The Word of the Lord

C: Thanks be to God.

Musical Meditation

Joyful, Joyful— Beethoven; arr. Valerie W. Stephenson

(Please stand as you are able for the Gospel Acclamation)

Gospel Verse (John 6:68)

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? — You have the words of e - ter - nal
life: Al - le - lu - ia! —

The image shows three staves of musical notation in treble clef, key of D major (two sharps), and 6/8 time. The first staff contains the melody for 'Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we'. The second staff continues with 'go? — You have the words of e - ter - nal'. The third staff concludes with 'life: Al - le - lu - ia!' and ends with a double bar line. The lyrics are printed below the notes.

R: The Holy Gospel according to John, the 17th chapter.

C: **Glory to you, O Lord**

Gospel

John 17: 6-19

⁶I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I

was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Reader: The Gospel of the Lord

C: Praise to you, O Christ.

Sermon

Pastor Paula

(Following a pause for reflection, please stand as you are able for the hymn of the day)

Hymn of the Day

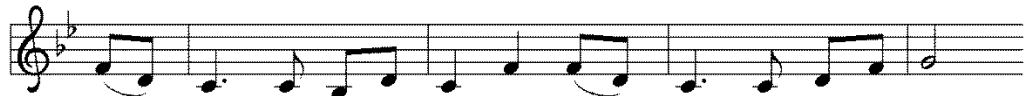
O God Beyond All Praising



1 O God be-yond all prais-ing, we wor-ship you to-day
 2 The flow'r of earth-ly splen-dor in time must sure-ly die,
 3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
 its frag-ile bloom sur-ren-der to you, the Lord most high;
 that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
 but hid-den from all na-ture the e-ter-nal seed is sown-
 and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
 though small in mor-tal stat-ure, to heav-en's gar-den grown:
 we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
 for Christ, your gift from heav-en, from death has set us free,
 to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
 and we through him are giv-en the fi-nal vic-to-ry.
 and make a joy-ful du-ty our sac-ri-fice of praise.

Text: Michael Perry, 1942-1996
 Music: THAXTED, Gustav Holst, 1874-1934
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Apostles' Creed

I believe in God the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of Intercession

P: Lord in your mercy,

C: hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Community Time – During this time we would like to welcome and introduce guests at SLC

Offertory *Thaxted* – Gustav Holst; arr. Marianne Kim

Offering Response

As The Grains of Wheat

Refrain:



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.

Offering Prayer

L: Let us pray. Merciful God,

C: Everything in Heaven and Earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

Communion Welcome and Distribution *All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present and received in, with, and under the bread and wine. Adults who do not receive the Supper or children who have not received first Communion instruction are encouraged to come forward for a blessing. We commune by "Intinction." As you are ushered forward, extend your hand to receive the bread and then dip it either into the wine or grape juice. White grape juice is available as a substitute and is offered in the second cup and a gluten free wafer is also available—please asks your server. You are also welcome and invited after receiving Communion to the altar rail for a brief time of prayer and meditation.*

The Great Thanksgiving

Presider: *Congregation:*

The — Lord be with you. And — al - so with

Presider: *Congregation:*

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

P: It is our duty and delight...we praise your name and join their unending hymn: (Isaiah 6:3; Mt 21:9; Mk 11:9; John 12:13)

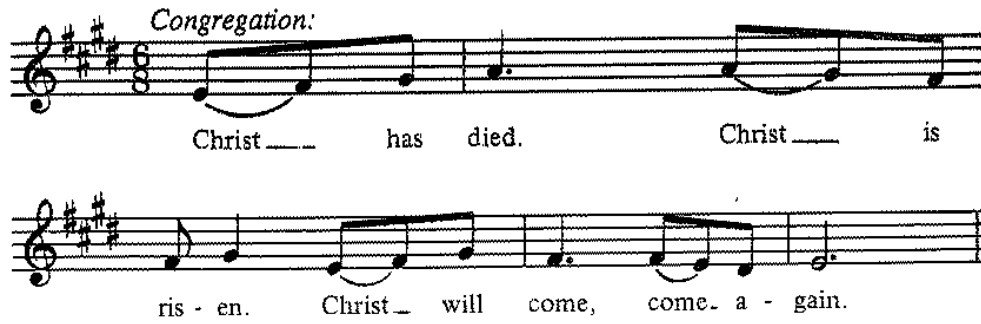
Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might;_ Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name._ Ho - san - na in the
high - est, ho - san - na in the high - est!

Eucharistic Acclamation 1

Presider: Christ has died. Christ is risen. Christ will come, come again.

Congregation:

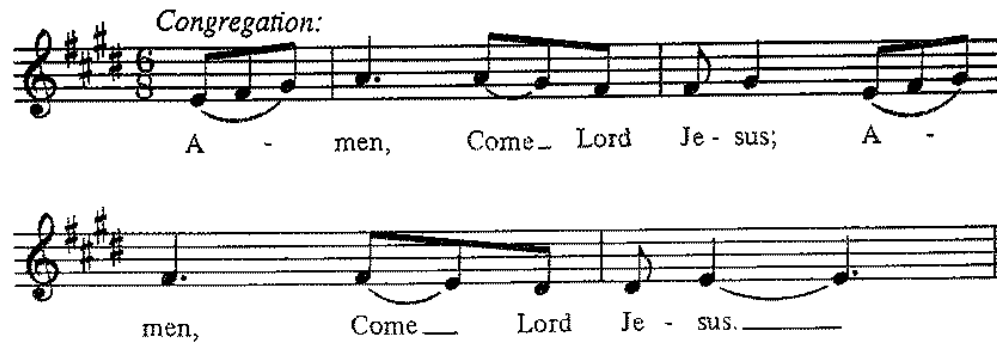


Christ ___ has died. Christ ___ is
ris - en. Christ_ will come, come. a - gain.

Eucharistic Acclamation 2

Presider: Amen. Come, Lord Jesus. Amen. Come, Lord Jesus.

Congregation:



A - men, Come_ Lord Je - sus; A -
men, Come__ Lord Je - sus.____

Eucharistic Acclamation 3

Presider: Amen. Come, Holy Spirit. Amen. Come, Holy Spirit.

Congregation:



A - men, Come Ho - ly Spir - it. A -
men, Come Ho - ly Spir - it.____

Through Christ, With Christ, In Christ

Congregation:

Through Christ, with Christ, in Christ, _____ in the
u-ni-ty_ of the Spir-it_____ all glo-ry and hon-or is
yours, O God, now and for-ev-er, _____
A - - - men. _____

The Lord's Prayer (*All*)

Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

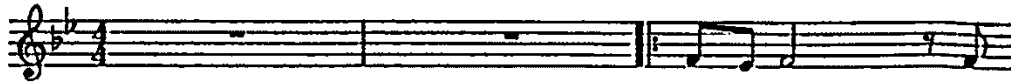
Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Lamb of God (John 1:29; Isaiah 53:7; Revelation 5:6)



Lamb of God, you



take a-way the sin of the world:
break the chains of ha-tred and fear:
are the way of jus-tice and peace:
are the way of mer-cy and love:

have mer - cy on us,



mer - cy on us, mer - cy on us.

Final Time



us. Lamb of God, you take a-way the sin of the



world: grant us peace, grant us peace, grant us peace.

Communion Hymn

Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.
 Public Domain

(When all have returned to their seats, please stand as you are able)

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

Post-Communion Prayer

L: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

Benediction

P: May God bless us and keep us. May God's face shine on us and be gracious. May God look on us with favor + and give us peace.

_____ give us peace A - men.

Sending Hymn

Alleluia! Sing to Jesus

vss. 1, 2, 4

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -

his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your

vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you

Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on

out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.

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Dismissal

L: We are grace filled

C: And Spirit led!

L: Go in Peace and serve the Lord.

C: Thanks be to God.

Postlude *Hyfrydol*—arr. Carl F. Schalk

Thank you for sharing music: Alleluia Ringers

Altar flowers: Altar flowers are given by Lisa and Jeff Ottenbacher in memory of their beloved mothers, LaVaun and Leona, and in honor of the newest mommies in our family-Emily, Jennifer and Amanda.

Worship Leaders for May 13th

Minister of Music: Lynn Rupp

Choir Accompanist: Jenny Grenfell

May Altar Care: Bob Arper, Dave & Shawn Dietz

Usher: Bob Brien

Liturgist: (8am) Kimmi Rupp, (11am) Hannah Baldus

Readers: (8am) Marilyn Hawks, (11am) Billie Jean Liedahl

Communion Assistants: (8am) Julie Harpel, Darcy Lund,
Kevin & Linda Moran

(11am) Don & Elaine Jukam, Patti & Wade Randall

Acolytes: (8am) Katie & Annabelle Havers,

(11am) Sally Corder, Natalie Story

Prayer and Care: Christine Chiasson recovering from injuries sustained in an auto accident. Linda Burt healing from a broken arm.

Recovering From Surgery: Ace Edwards, Les Peterson.

Facing Cancer: Jim McKelvy, Ron Maddux, Kathy Schaeffer and Carol Wales.

Deployed & Military Support & their families: Eric Fromm, Megan Seawolf, Jared Cain, Aaron Gray and Andrew Catron.

Continued Prayer: Laura Gessner, Arlene Phillips, Gerry Crawford, Caroline Gierke, Jadon Sansgaard, Randy Fossum, Matt Ryan, Don Leonardy & Josh Wills.

Remembering all who are homebound or in ill health.

Next Week's Worship Leaders (May 20th)

Readers: (8am) Betty Koster, (11am) Cathy Ford

Communion Assistants: (8am) Jerry Erickson, Melanie Cameron, Bee Rose, Linda Roberts

(11am) Ethyl Mae Nelson, Sue Shultz, Warren Miller, Jeanne Patterson

Acolytes: (8am) Maddie Daly, Avah Ferber

(11am) Cadence & Cora Robideaux

Next Week's Readings:

Ezekiel 37:1-14, Acts 2:1-21, John 15:26-27

As you read the lesson, ask yourself two questions:

Why was this story told? Where do you see God at work?