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Pastor Bill Crabtree

Pastor Paula Burchill

Pastor Jonathan Sansgaard

**2<sup>nd</sup> Sunday after Epiphany**

**January 14, 2018**

**Welcome to the season of Epiphany where we celebrate that the story of Jesus is a “light to all nations.” To celebrate this reach of the Gospel to all peoples, our liturgical music has a global flavor, and the sanctuary will be filled with light. Come and worship with the Lord of the Nations.**

*We have “Listen” ear pieces available for the hearing impaired—simply ask one of the ushers!*

**Prelude**      *Festal Song* —arr. Ronald A. Nelson

**Confession and Forgiveness** (*Please stand as you are able*)

**P:** Blessed be the holy Trinity, + one God, who spoke light into creation, who calls us to listen and follow, who sends us to shine like stars. Let us come before God, confessing our sin with the assurance of God’s grace and mercy.

*(Silence for reflection and self-examination)*

**P:** Holy and merciful God,

**C:** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P:** In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you that in the name of Jesus Christ, you are forgiven!

**C: Amen.**

# Gathering Hymn

# Listen, God is Calling

*Refrain*

Leader

All



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,



ne - no la wo - ko - vu, te - na je - ma. ma.  
of - fer - ing for - give - ness, com - fort, and joy. joy.



Ye - su a - li - se - ma, Mka - hu - bi - ri.  
1 Je - sus gave his man - date: share the good news  
2 Let none be for - got - ten through - out the world.  
3 Help us to be faith - ful, stand - ing stead - fast,



Ne - no la - ke Mu - ngu la wo - ko - vu.  
that he came to save us and set us free.  
In the tri - une name of God go and bap - tize.  
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: NENO LAKE MUNGU, Tanzanian tune

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

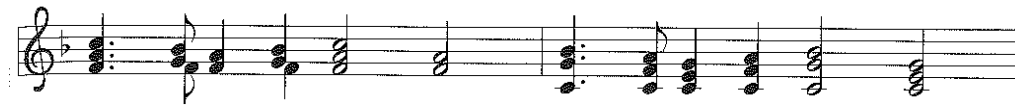
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## Greeting

**P:** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## Kyrie (Russian Orthodox)



1,3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2 Chris - te e - lei - son. Chris - te e - lei - son.  
 1,3 Lord, . . . have mer - cy. Lord, . . . . have mer - cy.  
 2 Christ, . . . have mer - cy. Christ, . . . . have mer - cy.



Ky - ri - e e - lei - i - son.  
 Chris - te e - lei - i - son.  
 Lord, . . . have mer - cy.  
 Christ, . . . have mer - cy.

Music: Russian Orthodox traditional

## Hymn of Praise (Peruvian)

Leader



Glo-ry to God, glo-ry to God, glo-ry in the high-est!

All



Glo-ry to God, glo-ry to God, glo-ry in the high-est!

Leader

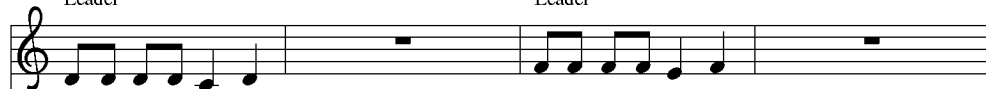
All



To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!

Leader

Leader



Al-le-lu-ia! A-men!

Al-le-lu-ia! A-men!

Group 1

Group 1, 2



Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader

Al-le-lu-ia! A-men!

Group 1, 2, 3

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

Music: Peruvian traditional

**Prayer of the Day**

L: The Lord be with you.

**C: And also with you.**

L: Let us pray:

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

**C: Amen**

*(Please be seated)*

**Children’s Sermon**

**Kids’ Word (11am)** ~ *If parents wish, kids approx. ages 4-8 can go and hear the Word through story, crafts & games. Meet in back of sanctuary. Children will return after the sermon.*

**THE WORD**

**First Reading**

**Genesis 28: 10-17**

<sup>10</sup>Jacob left Beer-sheba and went toward Haran. <sup>11</sup>He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. <sup>12</sup>And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. <sup>13</sup>And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; <sup>14</sup>and your offspring

shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. <sup>15</sup>Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." <sup>16</sup>Then Jacob woke from his sleep and said, "Surely the LORD is in this place — and I did not know it!" <sup>17</sup>And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

Reader: The Word of the Lord

**C: Thanks be to God.**

## Second Reading

Psalm 139:1-6, 13-18 (read responsively)

R: <sup>1</sup>O LORD, you have searched me and known me.

<sup>2</sup>You know when I sit down and when I rise up;

**C: you discern my thoughts from far away.**

R: <sup>3</sup>You search out my path and my lying down,

**C: and are acquainted with all my ways.**

R: <sup>4</sup>Even before a word is on my tongue,

**C: O LORD, you know it completely.**

R: <sup>5</sup>You hem me in, behind and before,

**C: and lay your hand upon me.**

R: <sup>6</sup>Such knowledge is too wonderful for me;

**C: it is so high that I cannot attain it.**

R: <sup>13</sup>For it was you who formed my inward parts;

**C: you knit me together in my mother's womb.**

R: <sup>14</sup>I praise you, for I am fearfully and wonderfully made.

**C: Wonderful are your works;**

**that I know very well.**

R: <sup>15</sup>My frame was not hidden from you,

**C: when I was being made in secret,  
intricately woven in the depths of the earth.**

R: <sup>16</sup>Your eyes beheld my unformed substance.

**C: In your book were written**

R: all the days that were formed for me,

**C: when none of them as yet existed.**

R: <sup>17</sup>How weighty to me are your thoughts, O God!

**C: How vast is the sum of them!**

R: <sup>18</sup>I try to count them — they are more than the sand;

**C: I come to the end — I am still with you.**

Reader: The Word of the Lord

**C: Thanks be to God.**

### Musical Meditation

**(8am)** *God, Who Stretched the Spangled Heavens* — Aaron David Miller

**(11am)** *Brighter Than the Sun* — arr. Susan E. Geschke

*(Please stand as you are able for the Gospel Acclamation)*

### Halle, Halle, Hallelujah (Carribean)

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress

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Reader: The Holy Gospel according to St. John, the 1st Chapter.

**C: Glory to you, O Lord.**

## Gospel

John 1:43-51

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Reader: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*(Please be seated)*

Sermon

Pastor Bill

*Silence for meditation*

# Hymn of the Day

## Come and See



1 Come and see the glo - ry of the Lord. Come, be - hold the  
 2 Come and give thanks un - to the Lord. Come, be - hold the



Lamb. Come and see the mer - cy of the King,  
 Lamb. Come and sing the prais - es of the King,



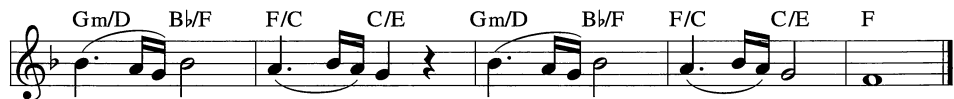
bow - ing down be - fore him. him. For he is  
 bow - ing down be - fore



Lord a - bove the heav - ens, Lord in all the earth,



Lord of all the an - gels, wor - thy to be served.



Al - le - lu - ia. Al - le - lu - ia, Lord.

Text and music: Lenny LeBlanc  
 Text and tune © 1989 Doulos Publishing, admin. The Copyright Company

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### Apostles' Creed

**I believe in God the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,**



suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

#### Prayers of the Church

P: Lord, in your mercy,

C: **Hear our prayer.**

*(Prayers continue)*

P: Into your hands, O God...in Jesus Christ, our Savior and Lord.

C: **Amen.**

#### Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

*(Please be seated following Sharing of the Peace. During this time we would like to welcome and introduce guests to SLC)*

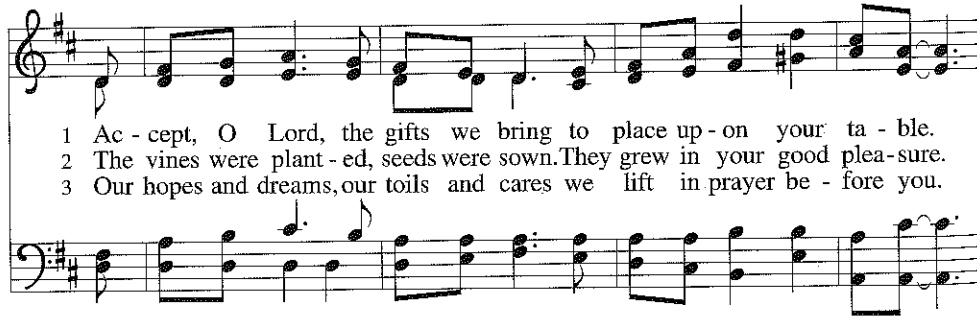
#### THE MEAL

**The Offering** *(please sign and pass along the Attendance Registration pad, returning it to the person who signed it first)*

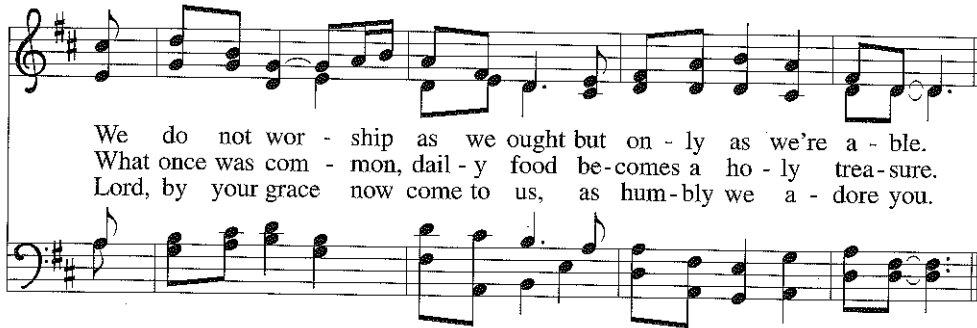
**Offertory** *Kelvingrove* – arr. Aaron David Miller

*(Please stand as you are able)*

## Offering Response (English) Accept, O Lord, the Gifts We Bring (vs. 1 & 3)



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.  
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957  
Music: English folk tune; arr. Alice Parker, b. 1925  
Text © 1990 Augsburg Fortress  
Arr. © 1995 Augsburg Fortress

BARBARA ALLEN  
8787

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### Offering Prayer

L: Let us pray. God of mercy and grace,

**C: we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ, our Lord. Amen.**

### The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn: (South African)

Leader                      Assembly

Ma - si - thi!      A - men si - a - ku - du - mi - sa!      Ma - si - thi!  
 Sing prais - es!      A - men, we praise your name, O God!      Sing prais - es!

A - men si - a - ku - du - mi - sa!      Ma - si - thi!      A - men, ba - wo.  
 A - men, we praise your name, O God!      Sing prais - es!      A - men, a - men.

A - men, ba - wo.      A - men si - a - ku - du - mi - sa!      Ma - si - thi!  
 A - men, a - men.      A - men, we praise your name, O God!      Sing prais - es!

Text: South African traditional  
 Music: attr. S. C. Molefe, as taught by Gobingca George Mxadana  
 Music © Gobingca Mxadana  
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AMEN SIAKUDUMISA  
 PM

## Words of Institution

### The Lord's Prayer *(All)*

**Our Father in heaven, hallowed be your name, your kingdom come,  
 your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

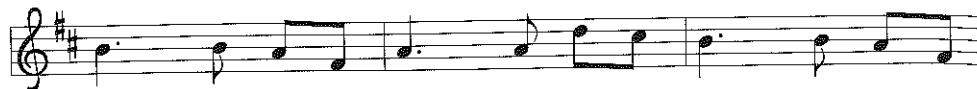
*(Please be seated)*

**Distribution**- All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are really present and received under the form of bread and wine. At SLC, we commune by "Intinction." As you are ushered forward, please come to the stations on either side of the Baptismal font, extend your hand to receive the bread, and then dip it either into the wine or grape juice (white grape juice is available as a substitute and is offered in the second chalice). You are also invited to remain at the altar rail for a brief time of prayer and meditation if you wish. Children who do not receive communion may come forward for a blessing.

### Lamb of God (Contemporary American) *(sung by all)*



1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y  
scorned him as he died. The hum - ble king we named a  
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of  
fraud and sac - ri - ficed the Lamb of God.  
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Text: Twila Paris, b. 1958

Music: Twila Paris

Text and music © 1985 Straightway Music/Mountain Spring Music

YOUR ONLY SON  
LMD

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# Communion Hymn

# Will You Come and Follow Me



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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*(When all have returned to their seats, please stand as you are able)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

### Post-Communion Prayer

L: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and nourishment to every heart, in the name of Jesus Christ, our Savior and Lord.

**C: Amen**

### The Benediction

P: God the Father, light-creator; God the Son, Light from Light; and God the Holy Spirit, light-revealer, bless you and + give you peace.

**C: Amen**

### Sending Hymn                      Arise Your Light Has Come



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947  
Music: FESTAL SONG, William H. Walter, 1825–1893  
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**Dismissal**

L: We are grace filled

**C: And Spirit led!**

L: Go in Peace and serve the Lord.

**C: Thanks be to God!**

**Postlude**

*Rondeau* – Jean-Joseph Mouret

**Altar flowers:** are presented by Jeff and Lisa Ottenbacher in memory and honor of family and friends whose lives have been affected by cancer.

**Thank you** for sharing your gifts of music: Sanctuary Choir & Alleluia Ringers.

**Worship Leaders for January 14th**

**Minister of Music:** Lynn Rupp

**Choir Accompanist:** Jenny Grenfell

**Usher:** Bob Brien

**Liturgist:** (11am) Abigail Thompson

**January Altar Care:** LaVonne & Lawrence Greaves, Sharon Clark,  
The Adams Family

**Communion Assistants:** (8am) Gary & Judi Blockhus, Pat Ryan, Joyce Barry  
(11am) Don & Elaine Jukam, Bill Hahn, Therese Alden

**Readers:** (8am) Tighe Carvey (11am) Kurt Thompson

**Acolytes:** (8am) Kekoa Lyons, Sean Hamrick  
(11am) Natalie Story, Ruthe Grasmick

**Prayer and Care:** Joe & Joyce Sartain in celebration of their 50<sup>th</sup> wedding anniversary. The family of Deputy McCartney following his death. Jack Harpel and Mildred Serwold on hospice care. Elsie Sund and family in the death of her sister, Pearl. Caroline Wolff, Lindsey Valentine and Michael Klein in poor health.

Recovering From Surgery: Lisa Stephens, Jeanne Patterson, Sonja Selboe, (mother of Lisa Gregg).

**Facing Cancer:** Betty Yates, Ron Maddux, Elizabeth Domahidy, Kathy Schaeffer, Carol Wales and Jen Nelson. Remembering all who are homebound or in ill health.

**Deployed & Military Support & their families:** Cody Smith, Eric Fromm, Megan Shultz, Jared Cain & Aaron Gray.

**Continued Prayer:** Bob McGinty, John Jeffries, Julie Harpel, Dori Pitts, Arlene Phillips, Tom Taft, Gerry Crawford, Renie Nicholson, Avery & Oliver Rasely, Peggy Grigg, Jacob Rasely, Peter Carr, Caroline Gierke, Jean Sherbesman, Regina Cloninger, Laura Gessner, Nancy Matronic, Jadon Sansgaard, Randy Fossum, Matt Ryan, Don Leonardy, Josh Wills, Virginia Olson, and Vicki Murray.

**Next Week's Worship Leaders (Jan. 21st)**

**Liturgists:** (8am) Sue Weaver

**Communion Assistants:** (8am) David & Shawn Dietz, Melanie Cameron,  
Gloria Crawford

(11am) Ethyl Mae Nelson, Billie Jean Liedahl, Brad & Ellen Posadas

**Readers:** (8am) Tighe Carvey (11am) Dawn-Marie Duarte

**Acolytes:** (8am) Avah Ferber, Tyler Larson  
(11am) Matthew Fee

**Next Week's Readings:**

Jonah 3: 1-5, 10, Psalm 62: 5-12, Mark 1: 14-20

**As you read the lesson, ask yourself two questions:**

Why was this story told? Where do you see God at work?