

Silverdale Lutheran Church
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Pastor Bill Crabtree Pastor Jonathan Sansgaard Pastor Paula Burchill

23rd Sunday after Pentecost

November 12, 2017

A service based on Evangelical Lutheran Worship Setting Six

We have "Listen" ear pieces available for the hearing impaired—simply ask one of the ushers!

Prelude *Wachet Auf*— J.S. Bach; arr. Hugh S. Livingston, Jr.

Confession and Forgiveness (*Please stand as you are able*)

P: Let us begin in the name in which we are Baptized, + the Father, Son, and Holy Spirit.

C: Amen.

P: As one of the blessings of Baptism is the forgiveness of sins, let us turn back to our Lord, "for if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness." (*1 John 1:8-9*)

(Silence for reflection and self-examination)

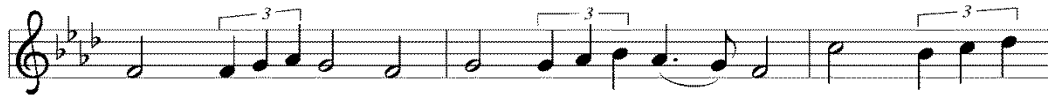
P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: There is joy in heaven over every sinner who repents. By the grace of God in + Christ Jesus, who gave himself for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever.

C: Amen.

Gathering Hymn Through the Night of Doubt and Sorrow



1 Through the night of doubt and sor - row, on - ward
 2 One the light of God's own pres - ence on the
 3 One the strain that lips of thou - sands lift as
 4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -
 ran - somed peo - ple shed, chas - ing far the gloom and
 from the heart of one; one the con - flict, one the
 with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -
 ter - ror, bright - 'ning all the path we tread. One the
 per - il, one the march in God be - gun. One the
 bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the
 ob - ject of our jour - ney, one the faith which
 glad - ness of re - joic - ing on the far e -
 come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of
 nev - er tires, one the ear - nest look - ing
 ter - nal shore, where the one al - might - y
 of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.
 for - ward, one the hope our God in - spires.
 Fa - ther reigns in love for - ev - er - more.
 shad - ows, and the end of toil and gloom.

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Greeting (from II Corinthians 13:13)

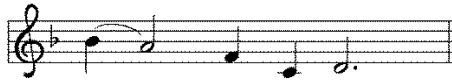
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie (from Psalm 123:3; Matthew 17:15; 20:30)



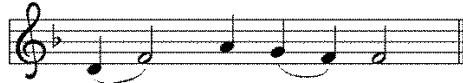
In peace, let us pray to the Lord.



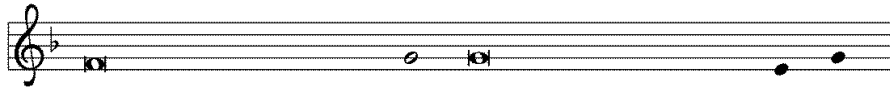
Lord, have mer - cy.



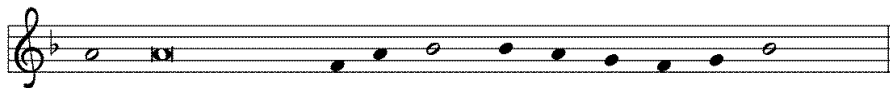
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



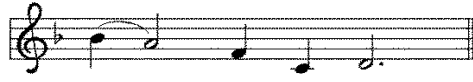
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



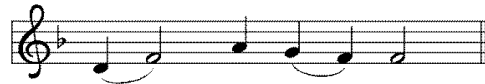
Lord, have mer - cy.



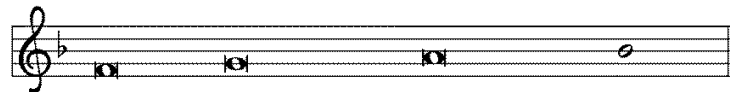
For this ho - ly house, and for all who offer here their wor - ship and



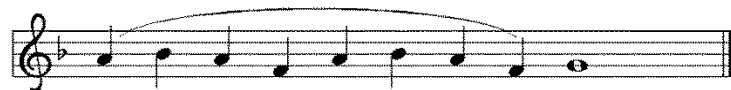
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

Canticle of Praise (from Revelation 5:12; 15:3-4; 19:6-8)

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.
Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia.
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

L: Let us Pray...

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

C: Amen.

THE WORD

Children's Sermon

Kids' Word (11am) ~ Kids approx. ages 4-8 can go and hear the Word through story, crafts & games. Please meet in back of sanctuary. Children return after sermon.

Reading

1 Thessalonians 4:13-18

¹³But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

Reader: The Word of the Lord.

C: Thanks be to God.

Musical Meditation

(8am) *In Dat Great Gittin' Up Mornin'* – Spiritual; arr. Jester Hairston

(11am) *I Feel the Spirit Moving* – arr. Mark Hayes

(Please stand as you are able for the Gospel Acclamation)

Gospel Acclamation (from John 6:68)

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Reader: The Holy Gospel according to St. Matthew, the 25th Chapter.

C: Glory to you, O Lord.

Gospel

Matthew 25:1-13

¹Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' ¹²But he replied, 'Truly I tell you, I do not know you.' ¹³Keep awake therefore, for you know neither the day nor the hour.

Reader: The Gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

Sermon

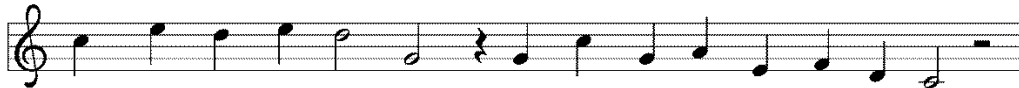
Pastor Bill

After a brief silence for meditation, please stand as you are able for the hymn of the day

Hymn of the Day Wake, Awake For Night is Flying



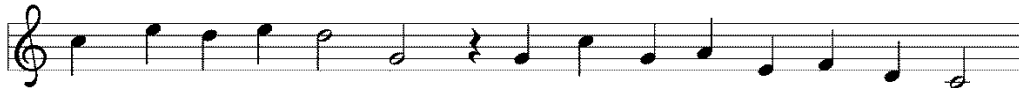
1 Wake, a - wake, for night is fly - ing, the watch-men
2 Zi - on hears the watch-men sing - ing, and all her
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
heart with joy is spring-ing. She wakes, she ris - es from her gloom.
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



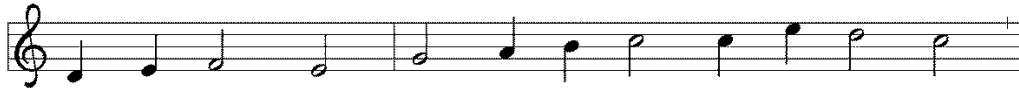
Mid - night hears the wel - come voic - es, and at the
Her dear friend comes down, all glo - rious, the strong in
Gates of pearl, twelve por - tals gleam - ing, lead us to



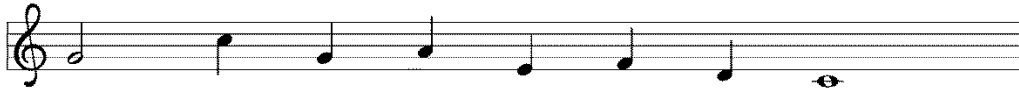
thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
grace, in truth vic - to - rious: her star is ris'n; her light is come.
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
Now come, O Bless - ed One, Lord Je - sus, God's own Son.
No eye has caught the light, no ear the thun - d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
Sing ho - san - na! Oh, hear the call! Come one, come all,
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall.
There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite
Music: WACHET AUF, Philipp Nicolai
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Apostles' Creed

I believe in God the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of the Church

L: ...Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please be seated following Sharing of Peace)

Community Time-*During this time we would like to welcome and introduce guests at SLC.*

THE MEAL



Communion Distribution~All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are really present and received under the form of bread and wine. At SLC, we commune by "Intinction." As you are ushered forward, please come to the stations on either side of the Baptismal font, extend your hand to receive the bread (or ask for a gluten free wafer), and then dip it either into the wine or grape juice. White grape juice is available as a substitute and is offered in the second cup. You are also invited to remain at the altar rail for a brief time of prayer and meditation if you wish. Adults who do not receive the supper or children who have not received First Communion instruction are encouraged to come forward for a blessing.

The Offering *(Please sign and pass along the registration pad, returning it to the person who signed it first)*

Offertory *Omni Die* — arr. Lynn L. Petersen
(Please stand as you are able)

Offering Response **Come the Banquet Hall is Ready**

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of eighth and quarter notes. The lyrics are printed below the staff, with some words hyphenated across lines. Measure numbers 4, 7, 10, 13, 16, and 19 are indicated at the beginning of their respective lines.

Come, the ban - quet hall is rea - dy, pre - par - a - tions are com -
plete. Christ him - self has spread the ta - ble,
see how lav - ish is the feast. Ev - 'ry - one has been in -
vit - ed, there's e - nough to go a - round.
Here the sweet - est bread is giv - en, here the fin - est wine is
found. Here the sweet - est bread is giv - en,
here the fin - est wine is found.

Text and tune: Guillermo Cuéllar, trans. Bret Hesta and Bill Drexheimer Pharris © GIA Publications, Inc. All rights reserved. Used by permission.
Arr. Bread for the Journey © 1997 Augsburg Fortress

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Offering Prayer

L: Let us pray,

C: Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

(from Isaiah 6:3; Matthew 21:9; Mark 11:9; John 12:13)

Words of Institution

The Lord's Prayer *(All)*

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

(Please be seated)

Lamb of God *(sung by all)* (from John 1:29; Isaiah 53:7; Revelation 5:6)

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a '3' over a bracket) and a final double bar line.

Communion Hymns For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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Wait for the Lord

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

Text: Taizé Community

Music: WAIT FOR THE LORD, Jacques Berthier, 1923-1994

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P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Post-Communion Prayer

L: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen

The Benediction (from Numbers 6:24)

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: Amen



Sending Hymn

The Lord Now Sends us Forth

En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do, a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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Dismissal

L: We are grace filled

C: And Spirit led!

L: Go in Peace and serve the Lord.

C: Thanks be to God!

Postlude *Enviado Soy de Dios* – arr. Benjamin M. Culli

Thank you for sharing your gifts of music: Sanctuary Choir, Ron Manbeck

Altar flowers: by Hank & Bee Rose, in honor of Martin Luther & USMC Birthday

Worship Leaders for November 12th

Minister of Music: Lynn Rupp

Choir Accompanist: Jenny Grenfell

Liturgist: (8am) Jenny Grenfell (11am) Jenny Grenfell

Usher: (8am) Wayne Ferber (11am) Rick Cotter

Communion Asst: (8am) Jerry Erickson, Lisa & Jeff Ottenbacher, Mary Serbousek
(11am) Jean & Jim Lamb, Sue Eagan, Ethyl Mae Nelson

November Altar Care: Mary Lou Dahl, Cindy McKenna, Phyllis Clevin

Readers: (8am) Tom Hawks (11am) Jim Lamb

Acolytes: (8am) Annabelle & Katie Havers (11am) Cadence Robideaux, Ingrid Burchill

Prayer and Care: Dori Pitts with heart problems, Church Council as they prepare the budget, Nominating Committee as they prepare for the annual meeting, Arlene Phillips in frail health.

Facing Cancer: Jack Harpel, Ron Maddux, Elizabeth Domahidy, Priscilla White-Lineker, Kathy Schaeffer, Carol Wales and Jen Nelson. Remembering all who are homebound or in ill health.

Deployed & Military Support & their families: Christopher Thurman, Eric Fromm, Megan Shultz, Jared Cain & Aaron Gray.

Continued Prayer: Gerry Crawford, Renie Nicholson, Avery & Oliver Rasely, Peggy Grigg, John Jeffries, Jacob Rasely, Peter Carr, Caroline Gierke, Jean Sherbesman, Regina Cloninger, Laura Gessner, Nancy Matronic, Jadon Sansgaard, Randy Fossum, Matt Ryan, Don Leonardy, Josh Wills, Virginia Olson, Skai Shippet, Vicki Murray and Bob McGinty.

As we celebrate the 500th anniversary of the year of the Reformation, here is something you may not know about Martin Luther and the Reformation.

The legacy of Luther's ideas about education can be seen today in the Lutheran church's concern for Christian education, early childhood education and schools, colleges and universities, lay schools for ministry and seminaries.

Next Week's Worship Leaders (Nov. 19th)

Liturgists: (8am) Sue Weaver (11am) Unavailable

Communion Assistants: 8am – Mary Lou & Harold Dahl, Dave & Shawn Dietz
11am – Ed Duarte, Sue Shultz, Dawn Hamrick, Sherry Dungjen

Readers: (8am) Tom Hawks (11am) Jim Lamb

Acolytes: (8am) Tyler Larson, Kekoa Lyons (11am) Violet Adams, Brian Duarte

Next Week's Readings: 1 Thessalonians 5:1-11 & Matthew 25:14-30

As you read the lesson, ask yourself two questions:

Why was this story told? 2. Where do you see God at work?